



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000271415		2. Exact name of the Corporation J. BOSCIA & SONS CONST., INC.			
3. Principal office address 423 NATICK AVE		City CRANSTON	State RI	Zip 02921	
4. Business Phone No. 401-639-2848		5. State of Incorporation RI			
6. Brief description of the character of business conducted in Rhode Island GENERAL CONSTRUCTION					
President Name MICHAEL BOSCIA			Vice-President Name SAME		
Street Address 423 NATICK AVE			Street Address		
City CRANSTON	State RI	Zip 02921	City	State	Zip
Secretary Name SAME			Treasurer Name SAME		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES 100	CLASS/SERIES COMMON	PAR VALUE NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

OCT 17 2013

Signature of Authorized Representative

MICHAEL BOSCIA

Print or Type Name of Authorized Representative

Date

10-15-13

By 49-208524

A. A. 12:20 p.m.