



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corp  
Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000147854

2. Name of Corporation Sullivan & McLaughlin Companies, Inc.

3. Street Address Principal Business Office:

No. and Street: 74 LAWLEY STREET

City or Town: BOSTON

State: MA

Zip: 02122

Country: USA

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

THE INSTALLATION AND MAINTENANCE OF ELECTRICAL AND  
TELECOMMUNICATION SYSTEMS AND ANY AND ALL RELATED OR INCIDENTAL  
ACTIVITIES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MCLAUGHLIN	106 HILLSIDE ROAD MILTON, MA 02186 USA
TREASURER	CATHERINE RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA
VICE PRESIDENT	HUGH MCLAUGHLIN	4 STEAMBOAT LANE HINGHAM, MA 02043 USA
ASSISTANT CLERK	SCOTT HOOD	9 LORIE LANE LONDONDERRY, NH 03053 USA
VICE PRESIDENT	WALTER JOHN RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA
CLERK	MARCHE MILANO KELLERHALS	200 HATHERLY ROAD SCITUATE, MA 02066 USA

ASSISTANT CLERK	PETER LEONE	1501 VICTORY HWY OAKLAND, RI 02858 USA
DIRECTOR	WALTER JOHN RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA
DIRECTOR	JOHN G. MCLAUGHLIN	106 HILLSIDE ROAD MILTON, MA 02186 USA
DIRECTOR	CATHERINE RUDICUS	160 KING CAESAR ROAD DUXBURY, MA 02332 USA
DIRECTOR	HUGH MCLAUGHLIN	4 STEAMBOAT LANE HINGHAM, MA 02043 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of October, 2013 at 3:20:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARCHE MILANO KELLERHALS  
Signature of Authorized Representative of the Corporation

CLERK  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

