



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000160705

2. Name of Corporation Longitude

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 21 CRESCENT STREET

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EMPOWER VISIONARY LEADERS OF GRASSROOTS EDUCATIONAL AND HUMAN RIGHTS INITIATIVES IN DEVELOPING COUNTRIES BY PROVIDING MUCH NEEDED RESOURCES, VOLUNTEERS AND SUPPORT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHAWN RUBIN	21 CRESCENT STREET PROVIDENCE, RI 02907 USA
SECRETARY	LAURA WESTBERG	21 CRESCENT STREET

		PROVIDENCE, RI 02907 USA
VICE PRESIDENT	MARY COPP	12 KEENE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	MIKE BURGER	306 OLNEY PROVIDENCE, RI 02906 USA
DIRECTOR	MARY ELLEN LYNCH	11 KILBURN CT NEWPORT, RI 02840 USA
DIRECTOR	JAYASHEREE NIMMAGADDA	5 DORENE DR. N. SMITHFIELD, RI 02896 USA
DIRECTOR	DANA BORELLI	14 HAWTHORNE RD GREENVILLE, RI 02828 USA
DIRECTOR	BRETT DAVEY	221 MAGNOLIA STREET CRANSTON, RI 02910 USA
DIRECTOR	NICOLE CUSHION	43 ALLSTON STREET. APT 2 CHARLESTOWN, MA 02129 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHAWN C. RUBIN 21 CRESCENT STREET PROVIDENCE , RI 02907-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 5 Day of November, 2013 at 1:49:51 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By LAURA WESTBERG
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07