

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2013** 

1. Corporate ID No. 000027501

2. Name of Corporation The Newport Firemen's Relief Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 86

THAMES ST OFFICE

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

#### TO PROVIDE INJURY DEATH BENEFITS TO MEMBERS AND THEIR FAMILIES

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	DAVID P LEYS	599 WOLCOTT AVENUE MIDDLETOWN, RI 02842 USA	
TREASURER	PHILIP J OLIVEIRA	19 HILLTOP AVE. MIDDLETOWN, RI 02842 USA	

SECRETARY	PHILIP J OLIVEIRA	19 HILLTOP AVE MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	JOHN BEGG	77 CATHERINE ST. NEWPORT, RI 02840 USA
DIRECTOR	PAUL W GAGNE	1 NARRAGANSETT AVE NEWPORT, RI 02840 USA
DIRECTOR	WAYNE BEEBE	216 GOSSETS TURN RD, MIDDLETOWN, RI 02842 USA
DIRECTOR	THOMAS DUGAN	CONNECTION ST NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW H. LEYS 31 AMERICAS CUP AVENUE NEWPORT, RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

**Signed this 27 Day of November, 2013 at 1:07:58 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By PHILIP J OLIVEIRA

Signature of Officer of the Corporation

President or	Vice President or	Secretary or	Assistant Secretary or
Treasurer or	Receiver or	Trustee (check on	e)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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