



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000158782

**2. Name of Corporation** Mizuho Orthopedic Systems, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 30031 AHERN AVENUE

City or Town: UNION CITY

State: CA

Zip: 94587

Country: USA

**4. Business Phone No.**

510-429-1500

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO SELL AND SERVICE SURGICAL TABLES AND INSTRUMENTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	PATRICK RIMROTH	30031 AHERN AVE UNION CITY, CA 94587 USA
TREASURER	YOSUP KIM	30031 AHERN AVE UNION CITY, CA 94587 USA
PRESIDENT	STEVE LAMB	30031 AHERN AVENUE UNION CITY, CA 94587- USA
SECRETARY	ANDREW TAGAKAKI	30031 AHERN AVE UNION CITY6, CA 94587 USA
DIRECTOR	TAKASHI NEMOTO	30031 AHERN AVE

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	170,000.00	134395

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of November, 2013 at 1:36:58 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRISTINE STEELE

Signature of Authorized Representative of the Corporation

CONTROLLER

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07