

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FA	ILURE TO FILE T	HIS REPORT BY M	ARCH 31 WILL RES	ULT IN A \$25.00 PENA	LTY FEE.		
1. Entity ID No. 2. Exact name of the Corporation							
3. Principal office address State RI Zip 2910							
3. Principal office address	Aue				Zip 29/0		
4. Business Phone No. 401 - 941 - 2430			5. State of Incorporation \mathcal{PI}				
6. Brief description of the chara	cter of business con		1				
CLASS A Li							
7-LIST ALL OFFICERS (NAM	IES AND ADDRESS	ES) ("X" BOX FOR AT					
President Name Chuz / Cassel			Vice-President Name				
Street Address 8/1 Park An			Street Address				
City Cranston	State	Zip 2910	City	State	Zip		
Secretary Name			Treasurer Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip 2011		
8. LIST ALL DIRECTORS (NA	MES AND ADDRES	SES) ("X" BOX FOR ,	ATTACHMENT)				
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip O:		
Director Name			Director Name S				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. SHARES AUTHORIZED			10. SHARES ISSUED	("X" BOX FOR ATTACH	MENT)		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
			800	CNP	#0.cv		
This report must be executed o	on behalf of the corp this report must be	oration by an authorize executed on behalf of	od representative. If the c the corporation by the re	corporation is in the hands eceiver or trustee.	of a receiver or trustee,		

File Date	FILED Under penalty of perjury, I declare and affirm the this report, including any accompanying scheduler.		t I have examined les and statements,	
	NFC 03 2013	and that all statements contained herein are true and correct.		
Check No	DEC 09 5013	7-12-	12-3-13	
	10 - 012005		10 2 -	
BY:	12 - 04000	Signature of Authorized Representative	Date	
FOR SECRETARY OF STATE USE ONLY	1-A-10:03	A-My inally Cosserly		
	, , , , , , ,	Print or Type Name of Authorized Representative		

Form No. 630 Revised: 01/2012