

Form No. 630 Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| 1. Entity ID No. | | ne of the Corporation | ANUTI OF TAILL RES | CEI III A WESTON I ENA | to: / I lefe! |
|--|--|---|--|--|--|
| 419202 | | 2. Exact name of the Corporation Triple P Inc. | | | 23 000 |
| 419202 | | | | | ह्य 🗇 🗅 |
| 3. Principal office address 192 Columbus Avenue | | | City Pawtucket | State RI | Zip C C C C C C C C C C C C C C C C C C C |
| 4. Business Phone No. 401-475-3335 | | | 5. State of Incorporati Rhode Island | on | မ် 🚉 |
| Bar and Grill | | s conducted in Rhode Island | | | PH (2: |
| | NAMES AND ADDE | IESSES) ("X" BOX FOR AT | | | ing Cristian part of delice from |
| President Name Scott A. Polion | | | Vice-President Name Michael Paquette | | |
| Street Address 94 Sterling Street | | | Street Address 19 Sayles Ave | | |
| City Pawtucket | State RI | Zip 02860 | City Lincoln | State RI | Zip 02865 |
| Secretary Name Michael Paquette | | | Treasurer Name Scott A. Polion | | |
| Street Address 19 Sayles Ave | | | Street Address 94 Sterling Street | | |
| City Lincoln | State RI | Zip 02865 | City Pawtucket | State RI | Zip 02865 |
| The state of the s | (NAMES AND ADI | RESSES) ("X" BOX FOR | | | |
| Director Name Scott A. Polion | | | Director Name Michael Paquette | | |
| Street Address 94 Sterling Street | | | Street Address 19 Sayles Avenue | | |
| City Pawtucket | State RI | Zip 0286 5 | City Lincoln | State RI | Zip 02865 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUE | D ("X" BOX FOR ATTAC | HMENT) |
| | TERRE 1 (T. 1914) A. M. | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of Instruction sheet. | | | 300 | n/a | n/a |
| | | e corporation by an authorize | od representative. If the | comoration is in the hand | ds of a receiver or trustee |
| rnis report must be execu | this report m | e corporation by an authorize ust be executed on behalf of | f the corporation by the | receiver or trustee. | |
| FleDate | | | this report, includ and that all staten | perjury, I declare and aff ing any accompanying : nents contained nerein a | irm that I have examined schedules and statements are the and correct. |
| Check No | | FILED | M | Solt MA | |
| BYI | | EC NO COID | Signature of Autho | rized Representative | Date |
| FOR SECRETARY OF S | STATE USE ONLY By | 212129 | Print or Type Nam | e of Authorized Represen | tative |