



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000026760

2. Name of Corporation EDGEWOOD, R.I. HOCKEY ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 560 COMSTOCK PARKWAY

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 560 COMSTOCK PARKWAY

City or Town: CRANSTON State: RI Zip: 02921 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

YOUTH HOCKEY PROGRAM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | KEVIN SCHENENGA | 268 HOWLAND ROAD EAST GREENWICH, RI 02818 USA |
| SECRETARY | JASON MERTZ | 35 LEWIS STREET COVENTRY, RI 02816 USA |
| DIRECTOR | CHRIS MCNALLY | 4 WINCHELL ROAD |

| | | |
|----------|-----------------|--|
| | | WARWICK, RI 02889 USA |
| DIRECTOR | ANDREW GIULIANO | 560 COMSTOCK PARKWAY CRANSTON, RI 02921 USA |
| DIRECTOR | MICHAEL SOSCIA | 24 LANTERN LANE CRANSTON, RI 02921 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANDREW GIULIANO 560 COMSTOCK PARKWAY CRANSTON , RI 02921

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 4 Day of December, 2013 at 2:02:00 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEVIN SCHENENGA

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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