RALPH MORE State	e of Rhode Island a Office of the S			antations	Fee: \$50.0
georetary of State	Providence	River Str	reet 4-2615		
Business Corporation Annual Report Filing Period: January 1 - March	1				
In accordance with R.I.G.L. 7-1 annual report within thirty (30) c (c&d)) is subject to a penalty fe	lays after the time presci				
ANNUAL REPORT YEAR: 20	<u>14</u>				
1. Corporate ID No. 000	098091				
2. Name of Corporation PA	LMER MINER, INC.	<u>.</u>			
3. Street Address Principal E	Business Office:				
No. and Street: <u>181 M</u> City or Town: <u>WEST</u>	AIN STREET ERLY	State: <u>RI</u>	Zip: <u>02</u>	<u>891</u> Country	: <u>USA</u>
4. Business Phone No.					
(401)596-2192					
5. State of Incorporation					
State: <u>RI</u>					
6. Brief Description of the Cl		Conducted	l in Rhode Is	land	
TO OPERATE A DRY CLE					
7. Names and Addresses of All officers and directors Incorporator is no longer	must be listed. If office	ers and/o	r directors h	ave been elected	, the title
Title	Individual Name		Address		
PRESIDENT	First, Middle, Last, Suffix DAVID M RATHBUN		Address, City or Town, State, Zip Code, Country 211 COVE ROAD STONINGTON, CT 06379- USA		
8. Shares Authorized and Is	sued				
Class of Stock	Series of Stock	Par Valu	e Per Share	Total Authorized	Total Issued and Outstanding

		Shares Number of Shares	Num of Shares
STK	\$0.0000	2,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 12 Day of December, 2013 at 1:41:02 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID M. RATHBUN

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

 $\textcircled{\mbox{\sc only}}$ 2007 - 2013 State of Rhode Island and Providence Plantations All Rights Reserved