



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000074179

**2. Name of Corporation** JAMES B. NUTTER & COMPANY

**3. Street Address Principal Business Office:**

No. and Street: 4153 BROADWAY  
City or Town: KANSAS CITY State: MO Zip: 64111 Country: USA

**4. Business Phone No.**

(816) 531-2345

**5. State of Incorporation**

State: MO

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO ORIGINATE SINGLE FAMILY RESIDENTIAL FIRST MORTGAGE LOANS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KEITH WARD	4153 BROADWAY KANSAS CITY, MO 64111 USA
CHAIRMAN/DIRECTOR	JAMES B. NUTTER	4153 BROADWAY KANSAS CITY, MO 64111 USA
PRESIDENT/CEO/DIRECTOR	JAMES B. NUTTER JR.	4153 BROADWAY KANSAS CITY, MO 64111 USA
EXECUTIVE VICE PRESIDENT/SECRETARY	GLENNITA BAUGHMAN	4153 BROADWAY KANSAS CITY, MO 64111 USA
EXECUTIVE VICE PRESIDENT	GEORGE B. LOPEZ	4153 BROADWAY

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	15,000.00	11815

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of December, 2013 at 4:50:03 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GEORGE B. LOPEZ

Signature of Authorized Representative of the Corporation

EXECUTIVE VICE PRESIDENT

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07