

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

| HOPE | | - | oos.11.gov website. | | - | | |
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| | | | PORT FOR T | | AR <u>26</u> | 14 | |
| Filing Period: Janua Filing Fee: \$50.00 • I | | | ped or printed legibl | | ******** | TV FFF | |
| 1. Entity ID No. | MARCH 31 WILL RES | OLI IN A | \$25.00 PENAL | _ | _ | | |
| 000111961 | | of the Corporation | ainting (| | T | | |
| | - 2 m | TITYS I | | | INC | - Holon- | |
| 3. Principal office address So Bran Ford | | | City Warren State RI 5 State of Incorporation | | | 02885 | + |
| 4. Business Phone No. | | | 5. State of Incorporation | | | | |
| 6. Brief description of the cha | 245-669 | | | | | | |
| b. Bhe description of the cha | aracter of business of | onducted in Anode Islan | a | | | | |
| | | | | | | | |
| 7. LIST <u>ALL</u> OFFICERS (NA President <u>Name</u> | MES AND ADDRES | SSES) ("X" BOX FOR A | | | | |] |
| DONALD Smith | | | Vice-President Name CAROLE SMITH | | | | |
| Street Address | | | Street Address | | | | |
| Oity 20 Brai | 0 for 0 | Zip | City S | apt | State OF | | 4 |
| WARREN | RI | 02886 | WARR | en | RT | 02885 | |
| Secretary Name None | | | Treasurer Name | | | | 1 |
| Street Address | | | Street Address | | | | |
| | | | | | | | |
| City | State | Zip | City | | State | Zip | |
| . LIST <u>ALL</u> DIRECTORS (N | IAMES AND ADDRE | SSES) ("X" BOX FOR | ATTACHMENT) | | | | - |
| Pirector Name | | | Director Name | | | | 1 |
| Street Address | | | Street Address | | | | |
| | | | | - | | | |
| City | State | Žip | City | | State | Zip | 7 |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| ucer Address | | | Street Address | | | | |
| ity | State | Zip | City | | State | Zip | 1 |
| SHARES AUTHORIZED | | | 10 CHADES ISSUED | /"V" BOV | OD ATTACUM | ENT | 4 |
| | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHM NUMBER OF SHARES CLASS/SERIES | | PAR VALUE | ┪ | |
| his information is currently of record in the Office of the Secretary f State. Changes require an additional filing. see Section 9 of instruction sheet. | | fice of the Secretary | 1600 | Clas | S-CNP | 0 | 1 |
| | | 100 | Cius | D C N | | 1 | |
| This report must be executed | on behalf of the con | poration by an authorize | I d representative. If the c | orporation is | in the hands of | f a receiver or trustee | j |
| , | this report must be | e executed on behalf of | the corporation by the re | ceiver or tru | istee. | | |
| File Date | | | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, | | | | |
| Check No | DE | C 2 3 2013 | and that all stateme | nts contain | ed herein are t | rue and correct. | |
| _ | Ву | (T) - | DOMAL | DC | Smul | 1 WAL (| X |
| Ву: | E33 | 034 | Signature of Authorized Representative Date | | | | |
| FOR SECRETARY OF STAT | E USE ONLY | | DONALD Brint or Time Name | | n,TH | | |
| rm No. 630 | | | Print or Type Name of | or Authorize | a Hepresentativ | e | |

Form No. 630 Revised: 01/2012