



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000086929

2. Name of Corporation CATHEDRAL CORPORATION

3. Street Address Principal Business Office:

No. and Street: 632 ELLSWORTH ROAD

City or Town: ROME

State: NY

Zip: 13441

Country: USA

4. Business Phone No.

315-338-0021

5. State of Incorporation

State: NY

6. Brief Description of the Character of Business Conducted in Rhode Island

TO MARKET AND PROVIDE PRINTING, PUBLISHING, DOCUMENT PRODUCTION AND MAILING SERVICES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|------------------------------|--|--|
| PRESIDENT | MARIANNE W GAIGE | PO BOX 304 HOLLAND PATENT, NY 13354 USA |
| TREASURER | MARIANNE W. GAIGE | PO BOX 304 HOLLAND PATENT , NY 13354 USA |
| SECRETARY | LESLIE P LLOYD | 8662 GORE RD ROME, NY 13440 USA |
| VP OF INFORMATION TECHNOLOGY | MARY KEATING | 45 GLENRIDGE RD WHITESBORO, NY 13492 USA |

| | | |
|--------------------------|---------------------|--|
| EX. VP | AART KNYFF | 117 TAUNTON STREET WRENTHAM, MA 02093 USA |
| VP OF CUSTOMER RELATIONS | KIMBERLEY WALTZ | 18 SHORE RD TIVERTON, RI 02878 USA |
| DIRECTOR | JAMES S. DIGGS | 2232 S. MAIN ST. APT. 142 ANN ARBOR, MI 48103 USA |
| DIRECTOR | JOSEPH S. LUPKIN | THE BOND PARC (APT. 6F) GREAT NECK , NY 11021 USA |
| DIRECTOR | MARY (JILL) SALERNO | PO BOX 296 GHENT, NY 12075 USA |
| DIRECTOR | JEFFREY L. WILLIAMS | 105 SHADOW BEND LANE CARY , NC 27511 USA |
| DIRECTOR | E. KEVIN MOORE | 517 PARK CROSSING STREET CHARLESTON, SC 29492 USA |
| DIRECTOR | G. FRANK FILA | 79 GROVE STREET CHESTER , NJ 07930 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| STK | | \$0.0000 | 200,000.00 | 189500 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of January, 2014 at 1:04:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LESLIE LLOYD
Signature of Authorized Representative of the Corporation

EX. ASSISTANT/SECRETARY
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07