

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Fillng Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE

| 1. Entity ID No. | 2. Exact na | 2. Exact name of the Corporation | | | | | |
|---|-------------------|----------------------------------|---|---------------------------|------------------------------|--|--|
| 8147 | Masbro | Polishing Comp | eany, Inc. | | | | |
| 3. Principal office address 50 Patterson Avenue | | | City Pawtucket | State RI | Zip 02860 | | |
| 4. Business Phone No. 401-722-2227 | | | 5. State of Incorpora Rhode Island | tion | | | |
| 6. Brief description of the cha Metal Finishing | racter of busines | s conducted in Rhode Islan | d | | - | | |
| 7. LIST <u>all</u> officers (na | MES AND ADDI | RESSES) ("X" BOX FOR A | TIAGHMENT) | | | | |
| President Name Thomas H. Masso | | | Vice-President Name John Masso | | | | |
| Street Address 5 Lori Ellen Drive | | | Street Address 30 Monticello Street | | | | |
| City Smithfield | State RI | Zip 02917 | City North Provider | State RI | Zip 02904 | | |
| Secretary Name Lawrence Masso | | | Treasurer Name Vincent Masso | | 1 | | |
| Street Address 11 Lori Drive | | | Street Address 8 Poly Drive | | | | |
| City North Providence | State RI | Zip 02911 | City State RI | | Zip 02911 | | |
| 8. LIST <u>ALL</u> DIRECTORS (N | AMES AND AD | RESSES) ("X" BOX FOR | ATTACHMENT) | | | | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City State | | Zip | | |
| Director Name | <u> </u> | <u>_</u> <u>l</u> . | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | State | Zip | | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUE | D ("X" BOX FOR ATTAC | HMENT) | | |
| | | | NUMBER OF SHARES CLASS/SERIES PAR VALUE | | | | |
| This information is currently of State. Changes require an See Section 9 of instruction | additional filin | | NONE | | | | |
| This report must be executed | on behalf of the | cornoration by an authorize | nd representative. If the | corporation is in the hon | do of a reachiver or trustee | | |

| File Date | FILED | Under penalty of perjury, I declare and affirm that I have examin this report, including any accompanying schedules and statem | |
|---------------------------------|--------------|---|------|
| Check No | JAN-0 2 2014 | and that all statements contained herein are tru | |
| | 1/3/7 | Signature of Authorized Representative | Date |
| FOR SECRETARY OF STATE USE ONLY | | Thomas H. Masso | |
| Firm No. 220 | | Print or Type Name of Authorized Representative | |

Form No. 630 Revised: 01/2012