



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                            |                                             |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------|---------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>17303</b>                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>Howie Holland Advertising, Inc.</b> |                                             |                    |                     |
| 3. Principal office address<br><b>24 Knapton Street</b>                                                                                                    |                    | City<br><b>Barrington</b>                                                  |                                             | State<br><b>RI</b> | Zip<br><b>02806</b> |
| 4. Business Phone No.<br><b>401-247-1101</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                           |                                             |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Advertising Agency</b>                                                   |                    |                                                                            |                                             |                    |                     |
| 7. OFFICERS (NAMES AND ADDRESSES) (SEE INSTRUCTIONS FOR ATTACHMENT)                                                                                        |                    |                                                                            |                                             |                    |                     |
| President Name<br><b>Howard Holland</b>                                                                                                                    |                    |                                                                            | Vice-President Name<br><b>Temma Holland</b> |                    |                     |
| Street Address<br><b>24 Knapton Street</b>                                                                                                                 |                    |                                                                            | Street Address<br><b>24 Knapton Street</b>  |                    |                     |
| City<br><b>Barrington</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02806</b>                                                        | City<br><b>Barrington</b>                   | State<br><b>RI</b> | Zip<br><b>02806</b> |
| Secretary Name<br><b>Howard Holland</b>                                                                                                                    |                    |                                                                            | Treasurer Name<br><b>Temma Holland</b>      |                    |                     |
| Street Address<br><b>24 Knapton Street</b>                                                                                                                 |                    |                                                                            | Street Address<br><b>24 Knapton Street</b>  |                    |                     |
| City<br><b>Barrington</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02806</b>                                                        | City<br><b>Barrington</b>                   | State<br><b>RI</b> | Zip<br><b>02806</b> |
| 8. DIRECTORS (NAMES AND ADDRESSES) (SEE INSTRUCTIONS FOR ATTACHMENT)                                                                                       |                    |                                                                            |                                             |                    |                     |
| Director Name<br><b>Howard Holland</b>                                                                                                                     |                    |                                                                            | Director Name                               |                    |                     |
| Street Address<br><b>24 Knapton Street</b>                                                                                                                 |                    |                                                                            | Street Address                              |                    |                     |
| City<br><b>Barrington</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02806</b>                                                        | City                                        | State              | Zip                 |
| Director Name                                                                                                                                              |                    |                                                                            | Director Name                               |                    |                     |
| Street Address                                                                                                                                             |                    |                                                                            | Street Address                              |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                        | City                                        | State              | Zip                 |
| 9. SHARES (SEE INSTRUCTIONS FOR ATTACHMENT)                                                                                                                |                    |                                                                            |                                             |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                            | NUMBER OF SHARES                            | CLASS/SERIES       | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                            | 1000                                        | Common             | No Par              |
|                                                                                                                                                            |                    |                                                                            |                                             |                    |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED  
JAN 02 2014  
9-214052  
A.A. 12:24pm.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Temma Holland* 12/31/13  
Signature of Authorized Representative Date

**Temma Holland**

Print or Type Name of Authorized Representative