



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000511511

**2. Name of Corporation** GPD SERVICES COMPANY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 520 S. MAIN STREET, SUITE 2531

City or Town: AKRON

State: OH Zip: 44311 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: OH

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONSTRUCTION MANAGEMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRADLEY D CRAMER	520 S. MAIN STREET, #2531 AKRON, OH 44311 USA
TREASURER	JAMES R SHIVES	520 S. MAIN STREET, #2531 AKRON, OH 44311 USA
SECRETARY	JEFFREY T WOODS	520 S MAIN STREET, #2531 AKRON, OH 44311 USA
VICE PRESIDENT	JEFFREY D EVANS	520 S. MAIN STREET, #2531 AKRON, OH 44311 USA
DIRECTOR	DARRIN KOTECKI	520 S. MAIN STREET, #2531

		AKRON, OH 44311 USA
DIRECTOR	DAVID J MARTIN	520 S. MAIN STREET, #2531 AKRON, OH 44311 USA
DIRECTOR	DANIEL RODIA	520 S. MAIN STREET, #2531 AKRON, OH 44311 USA
DIRECTOR	BRADLEY D CRAMER	520 S MAIN STREET, #2531 AKRON, OH 44311 USA
DIRECTOR	JEFFREY D EVANS	520 S MAIN STREET, #253 AKRON, OH 44311 USA
DIRECTOR	JAMES R SHIVES	520 S MAIN STREET, #2531 AKRON, OH 44311 USA
DIRECTOR	JEFFREY T WOODS	520 S. MAIN STREET, #2531 AKRON, OH 44311 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	50,000.00	24375

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of January, 2014 at 9:23:08 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES R SHIVES  
Signature of Authorized Representative of the Corporation

TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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