



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2013

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE

1. Entity ID No. 27441		2. Exact name of the Corporation Kent County Detachment Marine Corps League			
3. State of Incorporation Rhode Island		4. Brief description of the character of business conducted in Rhode Island Military / Fraternal			
5. Principal office address P.O. Box 7908		City Warwick	State RI	Zip 02886	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name Jane A. Deptula			Vice-President Name Cynthia J. Allen		
Street Address 10 Five elms Circle			Street Address 452 Hill Street		
City Coventry	State RI	Zip 02816	City Coventry	State RI	Zip 02816
Secretary Name Michael Zaino			Treasurer Name James T. Pinkerton		
Street Address 5 Sylvan Drive			Street Address 790 Waites Corner Rd		
City East Greenwich	State RI	Zip 02818	City West Kingston	State RI	Zip 02892
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name Frank Bussick			Director Name Joseph Razza		
Street Address 80 Alden Drive			Street Address 34 Glenbrook Road		
City West Warwick	State RI	Zip 02893	City Warwick	State RI	Zip 02889
Director Name Joseph Chasse			Director Name David J. Mahon		
Street Address 86 Fashion Drive			Street Address 53 Coventry Drive		
City Warwick	State RI	Zip 02886	City Coventry	State RI	Zip 02816
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: _____ **FILED** 11:27 AM
 Check No: _____ **JAN 03 2014**
 By: _____
 FOR SECRETARY OF STATE USE ONLY: 214077
 KM

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

James T. Pinkerton 11-06-13
 Signature of Officer Date
James T. Pinkerton
 Print or Type Name of Officer
Paymaster
 Title of Officer

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 2013 DEC 29 AM 11:44
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