



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2013

1. Corporate ID No. 000101361

2. Name of Corporation Community Care Services, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 70 MAIN STREET

City or Town: TAUNTON, MA

State: RI

Zip: 02780

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

IDENTIFY COMMUNITY NEEDS, AND DEVELOP PLANS, AS TO HUMAN SERVICES PROGRAMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICK MURRAY	35 BROADWAY TAUNTON, MA 02780 USA
TREASURER	PETER DELLO RUSSO	50 LIBERTY PARK AVENUE BRAintree, MA 02184 USA
VICE PRESIDENT	ANN H FOURNIER	56 HIDDEN BAY DRIVE DARTMOUTH, MA 02748 USA
CLERK	LAUREL MCGREGOR	60 CHURCH GREEN

		TAUNTON, MA 02780 USA
DIRECTOR	MARK WORSTER	430 TURNPIKE STREET SOUTH EASTON, MA 02375 USA
DIRECTOR	MARK CUDDY	8 PARK STREET ATTLEBORO, MA 02703 USA
DIRECTOR	GERALDINE GRAHAM	1 TOWER TERRACE WAREHAM, MA 02571 USA
DIRECTOR	JACK LEDDY	330 WINTHROP STREET TAUNTON, MA 02780 USA
DIRECTOR	BRADLEY SMITH	103 LORI LANE TAUNTON, MA 02780 USA
DIRECTOR	RICHARD POMROY	448 TURNPIKE STREET SOUTH EASTON, MA 02375 USA
DIRECTOR	PAUL WYNN	90 NEW STATE HWY RAYNHAM, MA 02767 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 6 Day of January, 2014 at 2:01:08 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PATRICK MURRAY
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07