

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

2014

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_\_

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

| Filing Fee: \$50.00 · FAI   | LURE TO FILE T      | HIS REPORT BY M        | ARCH 31 WILL RES          | ULT IN A \$25.00 PEN     | ALTY FEE.             |        |
|---|---------------------|------------------------|---------------------------|--------------------------|-----------------------|--------|
| 1. Entity ID No.  | 2. Exact name of    | the Corporation        | - 1010                    |                          |                       |        |
| 107516  | Ferf                | + ASS                  | oci Ates                  | ) Inc.                   |                       |        |
| 3. Principal office address   | Willi               | AMS ST                 | City John                 | ton State R.I            | Zip 2919              | —<br>7 |
| 4. Business Phone No.   |                     |                        | 5. State of Incorporati   |                          |                       |        |
| 6. Brief description of the charac  | ter of business con | ducted in Rhode Island | o - /                     |                          |                       |        |
| Tel: 4  | 0   - 5             | 78-1                   | 976                       |                          |                       |        |
| 7. LIST ALL OFFICERS (NAME  | S AND ADDRESS       | ES) ("X" BOX FOR AT    | TACHMENT)                 |                          |                       |        |
| President Name AR+  | UR                  | FERA                   | Vice-President Name       |                          |                       |        |
| Street Address N · V  | rms st              | Street Address         |                           |                          |                       |        |
| City Johnston   | State I             | Zip 29/9               | City                      | State                    | Zip                   |        |
| Secretary Name  |                     |                        | Treasurer Name            |                          |                       |        |
| Street Address  |                     |                        | Street Address            |                          |                       |        |
| City  | State               | Zip                    | City                      | State                    | _ Zip ~               |        |
| 8. LIST ALL DIRECTORS (NAM  | IES AND ADDRES      | SES) ("X" BOX FOR A    | TTACHMENT)                |                          |                       |        |
| Director Name   |                     |                        | Director Name             |                          |                       |        |
| Street Address  |                     |                        | Street Address SRC        |                          |                       |        |
| City  | State               | Zip                    | City                      | State                    | Zip - ORAR            | 清      |
| Director Name   |                     |                        | Director Name             |                          |                       |        |
| Street Address  |                     |                        | Street Address            |                          |                       |        |
| City  | State               | Zip                    | City                      | State                    | Zip m                 |        |
| 9. SHARES AUTHORIZED  | ugverinilija.       |                        | 10. SHARES ISSUED         | ("X" BOX FOR ATTAC       | IMENT)                |        |
|   |                     | NUMBER OF SHARES       | CLASS/SERIES              | PAR VALUE                |                       |        |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.  See Section 9 of instruction sheet. |                     | 1000                   |                           | 0                        |                       |        |
| Sec Section 9 of matricular Sin   | 1000                | NO PAR                 |                           |                          |                       |        |
|   | this report must be |                        | the corporation by the re | eceiver or trustee.      |                       |        |
|   |                     |                        | Under penalty of pe       | rium I declare and affil | m that I have examine | ad     |

| this report must be exe             | cuted on behalf of the corporation by the receiver or trustee.   |      |
|-------------------------------------|--|------|
| File Date Check No.                 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | - 14 |
| By:                                 | N 0 6 2014 Signature of Authorized Representative Date   |      |
| FOR SECRETARY OF STATE USE ONLY / 7 | Print or Type Name of Authorized Representative  |      |

Form No. 630 Revised: 01/2012

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