

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. <u>000135886</u>

2. Name of Corporation SWISHER INTERNATIONAL, INC.

3. Street Address Principal Business Office:

No. and Street: 20 THORNDAL CIRCLE

City or Town: DARIEN State: CT Zip: 06820 Country: USA

4. Business Phone No.

203-656-8000

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

### SOLICITATION OF SALES OF CIGARS AND SMOKELESS TOBACCO PRODUCTS

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title                 | Individual Name             | Address  |
|-----------------------|-----------------------------|--|
|                       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country    |
| PRESIDENT             | PETER J GHILONI             | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |
| TREASURER             | CYNTHIA Z BRIGHTON          | 20 THORNDAL CIRCLE<br>DARIEN, CT 06820 USA         |
| SECRETARY             | CHRISTOPHER L CASEY         | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |
| CFO                   | HOWARD L ROMANOW            | 20 THORNDAL CIRCLE<br>DARIEN, CT 06820 USA         |
| SENIOR VICE PRESIDENT | PAUL M ARVIA                | 459 EAST 16TH STREET                               |

|                                       |                      | JACKSONVILLE, FL 33206 USA                         |  |
|---------------------------------------|----------------------|--|--|
| SENIOR VICE PRESIDENT                 | JOSEPH R AUGUSTUS    | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |  |
| SENIOR VICE PRESIDENT                 | LOUIS A CALDROPOLI   | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |  |
| SENIOR VICE PRESIDENT                 | R. LEE CREASMAN      | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |  |
| VICE PRESIDENT                        | MICHAEL T GILSENAN   | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |  |
| CHAIRMAN OF THE BOARD OF<br>DIRECTORS | WILLIAM T ZIEGLER    | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |  |
| VICE PRESIDENT                        | RALPH P CORASANITI   | 20 THORNDAL CIRCLE<br>DARIEN, CT 06820 USA         |  |
| SENIOR VICE PRESIDENT                 | JOHN J MILLER        | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 32206 USA |  |
| DIRECTOR                              | HOWARD L ROMANOW     | 20 THORNDAL CIRCLE<br>DARIEN, CT 06820 USA         |  |
| DIRECTOR                              | CYNTHIA Z BRIGHTON   | 20 THORNDAL CIRCLE<br>DARIEN, CT 06820 USA         |  |
| DIRECTOR                              | ROBBERT A BRITTON    | 20 THORNDAL CIRCLE<br>DARIEN, CT 06820 USA         |  |
| DIRECTOR                              | NICHOLAS J CEVERA JR | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |  |
| DIRECTOR                              | J THOMAS RYAN III    | 459 EAST 16TH STREET<br>JACKSONVILLE, FL 33206 USA |  |
| DIRECTOR                              | C KEITH HARTLEY      | 53 FOREST AVENUE<br>OLD GREENWICH, CT 06870 USA    |  |
| DIRECTOR                              | DONALD E MCNICOL     | 330 MADISON AVE. 14TH FL<br>NY, NY 10017 USA       |  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.0000            | 200.00   | 50   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 7 Day of January, 2014 at 10:38:09 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By RALPH P CORASANITI

Signature of Authorized Representative of the Corporation

## **VICE PRESIDENT OF TAXES**



This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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