

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014 Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

1. Entity ID No.	2. Exact name of the Corporation					
40537	Autowa	Autowash Supply Co., Inc.				
Principal office address  20 Cooper Street		City North Providence	State RI	Zip <b>02904</b>		
Business Phone No. 401-228-6148		5. State of Incorporation				
. Brief description of the char Sale of wholesale and and installation				d the sale of vehic	le cleaning produ	
LIST ALL OFFICERS (NAI	VES AND ADDI	lesses) ("X" box for a				
resident Name David K. Bruno		Vice-President Name David K. Bruno				
Street Address 20 Cooper Street			Street Address 20 Cooper Street			
City North Providence	State RI	Zip <b>02904</b>	City North Providence State		Zip <b>02904</b>	
ecretary Name  David K. Bruno		Treasurer Name David K. Bruno				
Street Address 20 Cooper Street			Street Address 20 Cooper Street			
ity North Providence	State RI	Zip <b>02904</b>	City North Providence	State RI	Zip <b>02904</b>	
LIST <u>all</u> directors (N	AMES AND ADI	PRESSES) ("X" BOX FOR	ATTACHMENT)			
irector Name David K. Bruno			Director Name			
treet Address 20 Cooper Street		·	Street Address			
ity North Providence	State RI	Zip <b>02904</b>	City	State	Zip	
irector Name			Director Name	•	•	
Street Address			Street Address			
Sity	State	Zip	City State		Zip	
SHARES AUTHORIZED			10 CHARES ISSUED	("X" BOX FOR ATTAC	HMENT\	
OUMILO AVINONICED			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
his information is currently of record in the Office of the Secretary of State. Changes require an additional filing.		540	common	none		
ee Section 9 of instruction	sneet.					
This report must be executed		corporation by an authorize st be executed on behalf of			s of a receiver or truste	
File Date		FILED	this report, includin	rjury, I declare and affi g any accompanying s nts gontained herein, a	chedules and stateme	
Check No			( )()		10/~	
JAN 07 2014		Signature of Authorized Representative Date				
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Form No. 630 Revised: 01/2012