



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2014

1. Corporate ID No. 000000786

2. Name of Corporation The Alpine Country Club, Inc.

3. Street Address Principal Business Office:

No. and Street: 251 PIPPIN ORCHARD ROAD

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

4. Business Phone No.

401-943-2670

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

COUNTRY CLUB with Golf Course and Banquet Facilities

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	FRANCIS CONNOR	222 JEFFERSON BLVD WARWICK, RI 02921 USA
TREASURER	LAWRENCE MOSES	380 LATEN KNIGHT RD CRANSTON, RI 02921 USA
SECRETARY	ANTHONY VESSELLA	195 JP MURPHY HIGHWAY WEST WARWICK, RI 02893 USA
GENERAL MANAGER/CFO	HENRY TAYLOR	143 ROCKWOOD AVE CRANSTON, RI 02920 USA

BOD GOLF CHAIRMAN	CHRISTOPHER TASCA	20 FUFTH AVE CRANSTON, RI 02910 USA
BOD HOUSE CHAIRMAN	PETER GERMANI	55 SURREY DRIVE CRANSTON, RI 02920 USA
BOD FINANCE CHAIRMAN	ERNEST RICCI	1 THURBER BLVD SMITHFIELD, RI 02917 USA
BOD GREENS CHAIRMAN	ROBERT BOIE	756 TUNK HILL RD HOPE, RI 02831 USA
1ST VICE PRESIDENT	LEONARD ACCARDO	311 ANGELL STREET PROVIDENCE, RI 02906 USA
2ND VICE PRESIDENT	THOMAS FLANAGAN	87 GENTRY WAY NORTH SCITUATE, RI 02857 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP	B	\$0.0000	252.00	80
CNP		\$0.0000	352.00	50

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 8 Day of January, 2014 at 1:58:09 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HENRY TAYLOR

Signature of Authorized Representative of the Corporation

GENERAL MANAGER/ CFO

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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