



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000068909

**2. Name of Corporation** Crown Cut Packaging, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 65 BLACKSTONE AVENUE  
City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

**4. Business Phone No.**

401-726-3700

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MFG. DIE-CUT SATIN INSERTS, PAPER SLEEVES, PRESSURE SENSITIVE LABELS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER      | JAMES P. GALKIN                                | 73 WHITEWOOD DRIVE<br>CRANSTON, RI 02920 USA               |
| SECRETARY      | EDWARD D. FELDSTEIN                            | 10 WEYBOSSET STREET<br>PROVIDENCE, RI 02903 USA            |
| PRESIDENT      | JAMES P GALKIN                                 | 73 WHITEWOOD DRIVE<br>CRANSTON, RI 02920 USA               |
| VICE PRESIDENT | JAMES P. GALKIN                                | 73 WHITEWOOD DRIVE<br>CRANSTON, RI 02920 USA               |

|          |                 |                                              |
|----------|-----------------|----------------------------------------------|
| DIRECTOR | JAMES P. GALKIN | 73 WHITEWOOD DRIVE<br>CRANSTON, RI 02920 USA |
|----------|-----------------|----------------------------------------------|

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000            | 8,000.00                                              | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of January, 2014 at 10:26:09 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By EDWARD D. FELDSTEIN  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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