



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000272298

**2. Name of Corporation** Husky Injection Molding Systems, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 288 NORTH ROAD

City or Town: MILTON

State: VT

Zip: 05468

Country: USA

**4. Business Phone No.**

905-951-5000

**5. State of Incorporation**

State: IL

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SERVICE AND SALES OF INJECTION MOLDING EQUIPMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	MARK SEGAL	500 QUEEN STREET SOUTH BOLTON, ON L7E 5S5 CAN
DIRECTOR	GEOFF GLASPIE	288 NORTH ROAD MILTON, VT 05468 USA
DIRECTOR, TAX	MARK WITKOWSKI	500 QUEEN STREET SOUTH BOLTON, ON L7E 5S5 CAN
PLANT MANAGER, MILTON	GEOFF GLASPIE	288 NORTH ROAD MILTON, VT 05468 USA
VP, CORPORATE SERVICES,	MICHAEL MCKENDRY	500 QUEEN STREET SOUTH

GENERAL COUNSEL & SECRETARY		BOLTON, ON L7E 5S5 CAN
AUTHORIZED SIGNATORY/PATENT MANAGER	RICHARD MUSGRAVE	288 NORTH ROAD MILTON, VT 05468 USA
ASSISTANT SECRETARY	PAUL MORTON	77 WEST WACKER DRIVE, SUITE 2500 CHICAGO, IL 60601 USA
DIRECTOR	MICHAEL MCKENDRY	500 QUEEN STREET SOUTH BOLTON, ON L7E 5S5 CAN
DIRECTOR	RICHARD MUSGRAVE	288 NORTH ROAD MILTON, VT 05468 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of January, 2014 at 2:19:11 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL MCKENDRY

Signature of Authorized Representative of the Corporation

VP, CORPORATE SERVICES, GENERAL COUNSEL & SECRETARY

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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