



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
148 W. River St  
Providence, RI 02904-2615  
401.222.3046

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                    |                    |                                                              |                                                                      |                    |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------|----------------------------------------------------------------------|--------------------|---------------------|
| 1. Corporate ID No.<br><b>19006</b>                                                                                                                |                    | 2. Name of Corporation<br><b>Ocean State Forklifts, Inc.</b> |                                                                      |                    |                     |
| 3. Street Address Principal Business Office<br><b>22 Hollister Road</b>                                                                            |                    |                                                              | City<br><b>Seekonk</b>                                               | State<br><b>MA</b> | Zip<br><b>02771</b> |
| 4. Business Phone No.<br><b>1-508-336-4630</b>                                                                                                     |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>             |                                                                      |                    |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>SELL, LEASE AND SERVICE FORKLIFTS AND OTHER HEAVY EQUIPMENT.</b> |                    |                                                              |                                                                      |                    |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                  |                    |                                                              |                                                                      |                    |                     |
| President Name<br><b>Douglas O'Brien, Sr.</b>                                                                                                      |                    |                                                              | Vice President Name<br><b>Douglas O'Brien, Jr.</b>                   |                    |                     |
| Street Address<br><b>22 Hollister Road</b>                                                                                                         |                    |                                                              | Street Address<br><b>22 Hollister Road</b>                           |                    |                     |
| City<br><b>Seekonk</b>                                                                                                                             | State<br><b>MA</b> | Zip<br><b>02771</b>                                          | City<br><b>Seekonk</b>                                               | State<br><b>RI</b> | Zip<br><b>02771</b> |
| Secretary Name                                                                                                                                     |                    |                                                              | Treasurer Name                                                       |                    |                     |
| Street Address                                                                                                                                     |                    |                                                              | Street Address                                                       |                    |                     |
| City                                                                                                                                               | State              | Zip                                                          | City                                                                 | State              | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                 |                    |                                                              |                                                                      |                    |                     |
| Director Name<br><b>n/a</b>                                                                                                                        |                    |                                                              | Director Name                                                        |                    |                     |
| Street Address                                                                                                                                     |                    |                                                              | Street Address                                                       |                    |                     |
| City                                                                                                                                               | State              | Zip                                                          | City                                                                 | State              | Zip                 |
| Director Name                                                                                                                                      |                    |                                                              | Director Name                                                        |                    |                     |
| Street Address                                                                                                                                     |                    |                                                              | Street Address                                                       |                    |                     |
| City                                                                                                                                               | State              | Zip                                                          | City                                                                 | State              | Zip                 |
| 9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                            |                    |                                                              | 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| AUTHORIZED SHARES                                                                                                                                  |                    |                                                              | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                       |                    |                     |
| Number of Shares                                                                                                                                   | Class/Series       | Par Value                                                    | Number of Shares                                                     | Class/Series       | Par Value           |
| <b>600 NO PAR VALUE</b>                                                                                                                            | <b>common</b>      | <b>no par value</b>                                          | <b>-0-</b>                                                           | <b>common</b>      | <b>no par value</b> |
|                                                                                                                                                    |                    |                                                              | THIS SECTION MUST BE COMPLETED                                       |                    |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.



\*19006\*

**FILED**

**JAN 10 2014**

**BY**

**20767**

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

**Douglas O'Brien**

Date

**1/7/14**

Print or Type Name

**President**

Title