



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                            |                                                                     |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------|---------------------------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>526037</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>KNF&amp;T, Inc.</b> |                                                                     |                    |                     |
| 3. Principal office address<br><b>10 Weybosset Street</b>                                                                                                  |                    | City<br><b>Providence</b>                                  |                                                                     | State<br><b>RI</b> | Zip<br><b>02903</b> |
| 4. Business Phone No.<br><b>(617)574-8200</b>                                                                                                              |                    | 5. State of Incorporation<br><b>MA</b>                     |                                                                     |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Employment Services</b>                                                  |                    |                                                            |                                                                     |                    |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |                    |                                                            |                                                                     |                    |                     |
| President Name<br><b>Beth Tucker</b>                                                                                                                       |                    | Vice-President Name<br><b>None</b>                         |                                                                     |                    |                     |
| Street Address<br><b>3 Post Office Square</b>                                                                                                              |                    | Street Address                                             |                                                                     |                    |                     |
| City<br><b>Boston</b>                                                                                                                                      | State<br><b>MA</b> | Zip<br><b>02109</b>                                        | City                                                                | State              | Zip                 |
| Secretary Name<br><b>None</b>                                                                                                                              |                    | Treasurer Name<br><b>None</b>                              |                                                                     |                    |                     |
| Street Address                                                                                                                                             |                    | Street Address                                             |                                                                     |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                        | City                                                                | State              | Zip                 |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                            |                                                                     |                    |                     |
| Director Name<br><b>Beth Tucker</b>                                                                                                                        |                    | Director Name<br><b>None</b>                               |                                                                     |                    |                     |
| Street Address<br><b>3 Post Office Square</b>                                                                                                              |                    | Street Address                                             |                                                                     |                    |                     |
| City<br><b>Boston</b>                                                                                                                                      | State<br><b>MA</b> | Zip<br><b>02109</b>                                        | City                                                                | State              | Zip                 |
| Director Name<br><b>None</b>                                                                                                                               |                    | Director Name<br><b>None</b>                               |                                                                     |                    |                     |
| Street Address                                                                                                                                             |                    | Street Address                                             |                                                                     |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                        | City                                                                | State              | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                            | NUMBER OF SHARES                                                    | CLASS/SERIES       | PAR VALUE           |
|                                                                                                                                                            |                    |                                                            | 15,000                                                              | CNP                | \$0.0000            |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**JAN 13 2014**

**BY 10159**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Beth Tucker*  
Signature of Authorized Representative

*1/7/2014*  
Date

**Beth Tucker**

Print or Type Name of Authorized Representative

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By \_\_\_\_\_

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