

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1, Entity ID No.   | •                                       |   |   |                         |                     |
|--|---|---|---|-------------------------|---------------------|
| 530995   | A-TWIN                                  | I FARMS LANDS   | CAPING & DES  | IGN, INC.               |                     |
| 3. Principal office address 98 MYSTERY FARM ROAD   |   |   | City<br>CRANSTON  | State RI                | Zip<br><b>02921</b> |
| 4. Business Phone No. 401-573-2397   |   |   | 5. State of Incorporation RHODE ISLAND  |                         |                     |
| 6. Brief description of the c<br>LANDSCAPING AN  |   | s conducted in Rhode Island<br>RVICES                       | d   |                         |                     |
| 7. LIST ALL OFFICERS (   | NAMES AND ADDE                          | IESSES) ("X" BOX FOR A                                      | TTACHMENT)  |                         |                     |
| President Name DEREK CORSI   |   |   | Vice-President Name STEVEN A RICCI  |                         |                     |
| Street Address 98 MYSTERY FARM ROAD  |   |   | Street Address 149 CARDINAL ROAD  |                         |                     |
| City<br>CRANSTON   | State<br>RI                             | Zip<br><b>02921</b>   | CRANSTON  | State<br><b>RI</b>      | Zip<br><b>02921</b> |
| Secretary Name STEVEN A RICCI  |   |   | Treasurer Name DEREK CORSI  |                         |                     |
| Street Address 149 CARDINAL ROAD   |   |   | Street Address 98 MYSTERY FARM ROAD   |                         |                     |
| CRANSTON   | State RI                                | Zip<br><b>02921</b>   | City<br>CRANSTON  | State<br><b>RI</b>      | Zip<br><b>02921</b> |
| 8. LIST ALL DIRECTORS  | (NAMES AND ADD                          | RESSES) ("X" BOX FOR  | ATTACHMENT)   |                         |                     |
| Director Name DEREK CORSI  |   |   | Director Name STEVEN A RICC   | CI                      |                     |
| Street Address 98 MYSTERY FARM   | /I ROAD                                 |   | Street Address 149 CARDINAL   | ROAD                    |                     |
| City<br>CRANSTON   | State RI                                | Zip<br><b>02921</b>   | CRANSTON  | State<br><b>RI</b>      | Zip<br><b>02921</b> |
| Director Name  | ***                                     |   | Director Name   |                         |                     |
| Street Address   |   |   | Street Address  |                         |                     |
| City   | Siate                                   | Zip   | City  | State                   | Zip                 |
| 9. SHARES AUTHORIZED   |   |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  |                         |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. |   |   | NUMBER OF SHARES  | CLASS/SERIES            | PAR VALUE           |
|  |   |   | 100   | COMMON                  | NO PAR              |
| See Section 9 of instructi   | ion sneet.                              |   |   |                         |                     |
| This report must be execu  | ated on behalf of the<br>this report mu | corporation by an authorize<br>ist be executed on behalf or | f the corporation by the r  | eceiver or trustee.     |                     |
| File Date  |   | FILED   | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements confained herein are true and correct. |                         |                     |
| Check No   |   | ,,,,,,  |   |                         | ساريل               |
| By:  | eg fill<br>Vi                           | JAN 14 20   | Signature of Agricor  | ized Representative     | ./ ////// Date      |
| FOR SECRETARY OF S   | TATE LICE ONLY                          | ~ VI=21   | DEREK CORS  | 1 7                     |                     |
|  | HALE USE UNLY                           | BI  |   | of Authorized Represent | ative               |
| form No. 630   |   |   |   |                         |                     |

Revised: 01/2012