



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                                            |                                                                     |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>543171</b>                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>YOUNG RESEARCH &amp; PUBLISHING</b> |                                                                     |                    |                     |
| 3. Principal office address<br><b>98 WILLIAM STREE</b>                                                                                                        |                    | City<br><b>NEWPORT</b>                                                     |                                                                     | State<br><b>RI</b> | Zip<br><b>02840</b> |
| 4. Business Phone No.<br><b>401-849-2137</b>                                                                                                                  |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                           |                                                                     |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>RESEARCH &amp; PUBLISHING</b>                                               |                    |                                                                            |                                                                     |                    |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                  |                    |                                                                            |                                                                     |                    |                     |
| President Name<br><b>REBECCA L. SMITH</b>                                                                                                                     |                    |                                                                            | Vice-President Name<br><b>JEREMY JONES</b>                          |                    |                     |
| Street Address<br><b>156 RHODE ISLAND AVE</b>                                                                                                                 |                    |                                                                            | Street Address<br><b>72 PINE HILL ROAD</b>                          |                    |                     |
| City<br><b>NEWPORT</b>                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02840</b>                                                        | City<br><b>WAKEFIELD</b>                                            | State<br><b>RI</b> | Zip<br><b>02879</b> |
| Secretary Name<br><b>REBECCA L. SMITH</b>                                                                                                                     |                    |                                                                            | Treasurer Name<br><b>REBECCA L. SMITH</b>                           |                    |                     |
| Street Address<br><b>156 RHODE ISLAND AVE</b>                                                                                                                 |                    |                                                                            | Street Address<br><b>156 RHODE ISLAND</b>                           |                    |                     |
| City<br><b>NEWPORT</b>                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02840</b>                                                        | City<br><b>NEWPORT</b>                                              | State<br><b>RI</b> | Zip<br><b>02840</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                 |                    |                                                                            |                                                                     |                    |                     |
| Director Name<br><b>NONE</b>                                                                                                                                  |                    |                                                                            | Director Name<br><b>NONE</b>                                        |                    |                     |
| Street Address                                                                                                                                                |                    |                                                                            | Street Address                                                      |                    |                     |
| City                                                                                                                                                          | State              | Zip                                                                        | City                                                                | State              | Zip                 |
| Director Name<br><b>NONE</b>                                                                                                                                  |                    |                                                                            | Director Name<br><b>NONE</b>                                        |                    |                     |
| Street Address                                                                                                                                                |                    |                                                                            | Street Address                                                      |                    |                     |
| City                                                                                                                                                          | State              | Zip                                                                        | City                                                                | State              | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                          |                    |                                                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                                            | NUMBER OF SHARES                                                    | CLASS/SERIES       | PAR VALUE           |
|                                                                                                                                                               |                    |                                                                            | 1000                                                                | COMMON             | Without par value   |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

**FILED**

Check No \_\_\_\_\_

By: \_\_\_\_\_

**JAN 14 2014**

FOR SECRETARY OF STATE USE ONLY

By AKG

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Rebecca Smith  
Signature of Authorized Representative

1/10/13  
Date

Rebecca Smith  
Print or Type Name of Authorized Representative