**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**
**Office of the Secretary of State - Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

**Filing Period:** January 1 - March 1 • **This report must be typed or printed legibly.**
**Filing Fee:** $50.00 • **FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

| 1. Entity ID No. | 2. Exact name of the Corporation | | |
|---|---|---|---|
| 118928 | ADJ ALARMS INC. | | |
| 3. Principal office address: 300 Centerville Road, Suite 305, Summit West | City: Warwick | State: RI | Zip: 02886 |
| 4. Business Phone No.: 401-737-7477 | 5. State of Incorporation: RHODE ISLAND | | |

6. Brief description of the character of business conducted in Rhode Island
THE INSTALLATION AND SERVICING OF ALARM SYSTEMS FOR COMMERCIAL AND RESIDENTIAL PROPERTIES

**7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)** ☐

| President Name | | | Vice-President Name | | |
|---|---|---|---|---|---|
| Raymond E. LeBlanc, Jr. | | | Mark A. Brandreth | | |
| Street Address: 53 Brenton Court | | | Street Address: 101 Baldwin Road | | |
| City: North Kingstown | State: RI | Zip: 02852 | City: Warwick | State: RI | Zip: 02886 |
| Secretary Name: Mark A. Brandreth | | | Treasurer Name: Raymond E. LeBlanc, Jr. | | |
| Street Address: 101 Baldwin Road | | | Street Address: 53 Brenton Court | | |
| City: Warwick | State: RI | Zip: 02886 | City: North Kingstown | State: RI | Zip: 02852 |

**8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)** ☐

| Director Name | | | Director Name | | |
|---|---|---|---|---|---|
| NONE | | | | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |

| 9. SHARES AUTHORIZED | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐ | | |
|---|---|---|---|
| | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | 100 | Common | No Par |
| | | | |

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

FILED
JAN 15 2014
BY 1969

**File Date** _____
**Check No** _____
**By:** _____

**FOR SECRETARY OF STATE USE ONLY**

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

Raul E LeBlanc 1-11-14
Signature of Authorized Representative — Date

**Raymond E. LeBlanc, Jr., President**
Print or Type Name of Authorized Representative

**Form No. 630**
**Revised: 01/2012**
101578-31-929073