

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact nam | e of the Corporation | | | C 2 |
|--|----------------------|--------------------------|--|--------------------|---|
| 691200 | Rhode | Asland. | Medical 1 | Marijuan. | a Sud Center |
| 3. Principal office address | iff t | Ave. | | | Zip 02905 |
| 4. Business Phone No. | | | 5. State of Incorporation | n R 1 | |
| 6. Brief description of the cl | naracter of business | conducted in Rhode Islan | d | | |
| *************************************** | i Juana | | center | | AND A LOTTE STATE OF THE STATE |
| 7. LIST ALL OFFICERS (N | IAMES AND ADDRE | SSES) ("X" BOX FOR A | Vice-President Name | | |
| President Name Edward T Maroney | | | | | |
| Street Address 17/ 3/ | uff f | tre / | Street Address | | |
| Cranstan | State | Zip / 2405 | City | State | Zip |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. LIST ALL DIRECTORS | (NAMES AND ADDI | RESSES) ("X" BOX FOR | ATTACHMENT) | | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip HT-Y |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address 5 | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED (| ("X" BOX FOR ATTAC | HMENT) |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This Information is currently of record in the Office of the Secretary of State. Changes require an additional filing. | | | 1 | | |
| See Section 9 of instruction | _ | • | | | |
| This report must be execut | | | ed representative. If the co f the corporation by the rec | | s of a receiver or trustee, |
| File Date Under penalty of perjury, I declare and affirm that I have exam this report, including any accompanying schedules and stater and that all statements contained herein are true and correct. | | | | | |
| Check No | | JAN 1 6 2014 | Elman | Masimos | 1/16/201 |
| By: | | • | Signature of Authorize | ed Representative | Date |
| FOR SECRETARY OF ST | ATE USE ON DY. | M oil y 12 | - tawa | Arm J | 1'laroney |

Form No. 630 Revised: 01/2012