



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000142338

**2. Name of Corporation** Ally Bank

**3. Street Address Principal Business Office:**

No. and Street: 6985 UNION PARK CENTER, SUITE 435

City or Town: MIDVALE

State: UT Zip: 84047 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: UT

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PURCHASE CREDITWORTHY INSTALLMENT SALE AND LEASE CONTRACTS FROM MOTOR VEHICLE DEALERS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BARBARA YASTINE	1177 AVENUE OF THE AMERICAS NEW YORK, NY 10036 USA
TREASURER	J. THOMAS HOUGHTON	440 S. CHURCH CHARLOTTE, NC 28202 USA
SECRETARY	CATHY L QUENNEVILLE	200 RENAISSANCE CENTER DETROIT, MI 48265 USA
ASSISTANT SECRETARY	BARBARA TAYLOR	200 RENAISSANCE CENTER DETROIT, MI 48265 USA

DIRECTOR	BARBARA A YASTINE	1177 AVE OF AMERICAS NEW YORK, NY 10036 USA
DIRECTOR	WILLIAM F. MUIR	200 RENAISSANCE CENTER DETROIT, MI 48265 USA
DIRECTOR	FRANK H. SUITTER	C/O 6985 UNION PARK CENTER, #435 MIDVALE, UT 84047 USA
DIRECTOR	DIANE E. MORAIS	440 S. CHURCH CHARLOTTE, NC 28202 USA
DIRECTOR	DENNIS F. GEER	C/O 6985 UNION PARK CENTER, #435 MIDVALE, UT 84047 USA
DIRECTOR	WILLIAM E. MANNING	C/O 6985 UNION PARK CENTER, #435 MIDVALE, UT 84047 USA
DIRECTOR	DARYL P. STUM	C/O 6985 UNION PARK CENTER, #435 MIDVALE, UT 84047 USA
DIRECTOR	SCOTT NELSON	C/O 6985 UNION PARK CENTER, #435 MIDVALE, UT 84847 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100,000.00	10990

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of January, 2014 at 11:46:11 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MONICA.SCERRI@ALLY.COM  
Signature of Authorized Representative of the Corporation

LICENSING ANALYST  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07