



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000080436

**2. Name of Corporation** ARROWHEAD GENERAL INSURANCE AGENCY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 701 B STREET, SUITE 2100

City or Town: SAN DIEGO

State: CA

Zip: 92101

Country: USA

**4. Business Phone No.**

6198818600

**5. State of Incorporation**

State: MN

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE PROGRAM ADMINISTRATOR

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title                      | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------------------|--|--|
| PRESIDENT                  | STEVE BOYD                                     | 701 B STREET STE 2100<br>SAN DIEGO, CA 92101 USA           |
| TREASURER                  | CHRISTOPHER T UCHIDA                           | 701 B STREET STE 2100<br>SAN DIEGO, CA 92101 USA           |
| VICE PRESIDENT & SECRETARY | LAUREL L GRAMMIG                               | 655 N FRANKLIN ST SUITE 1900<br>TAMPA, FL 33602 USA        |
| DIRECTOR AND CHAIRMAN      | CHRIS L WALKER                                 | 701 B STREET, STE 2100<br>SAN DIEGO, CA 92101 USA          |
| VICE PRESIDENT             | CORY T WALKER                                  | 220 S RIDGEWOOD AVE  |

|                          |                   |   |
|--------------------------|-------------------|---|
|                          |                   | DAYTONA BEACH, FL 32114 USA                         |
| SVP & GENERAL COUNSEL    | ROBERT K SCHRANER | 701 B STREET, STE 2100<br>SAN DIEGO, CA 92101 USA   |
| SVP                      | SCOTT MARSHALL    | 2544 CAMPBELL PLACE<br>CARLSBAD, CA 92008 USA       |
| EXECUTIVE VICE PRESIDENT | STEVE BOUKER      | 701 B STREET, SUITE 2100<br>SAN DIEGO, CA 92101 USA |
| VICE PRESIDENT           | CHRISTINE LAURINO | 701 B STREET, STE 2100<br>SAN DIEGO, CA 92101 USA   |
| VICE PRESIDENT           | LISA STAHL        | 701 B STREET, STE 2100<br>SAN DIEGO, CA 92101 USA   |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP            |                 | \$0.0000            | 35,000.00   | 21440  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 22 Day of January, 2014 at 2:19:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAUREL L. GRAMMIG  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07