



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>10240</b>		2. Exact name of the Corporation <b>Metlon Corporation</b>			
3. Principal office address <b>133 Frances Avenue</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
4. Business Phone No. <b>401-467-3435</b>		5. State of Incorporation <b>Rhode Island</b>			
6. Brief description of the character of business conducted in Rhode Island <b>Contract Slitting Services and Distributor of Reflective Safety Tapes.</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Wayne A. Etechells</b>			Vice-President Name		
Street Address <b>133 Frances Avenue</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>	City	State	Zip
Secretary Name <b>Ralph Freyberg</b>			Treasurer Name		
Street Address <b>7 Akbar Road</b>			Street Address		
City <b>Stamford</b>	State <b>CT</b>	Zip <b>06902</b>	City	State	Zip
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Frank B. Vener, CEO</b>			Director Name		
Street Address <b>17 Burritt's Landing South</b>			Street Address		
City <b>Westport</b>	State <b>CT</b>	Zip <b>06880</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			3,651	Common	No Par Val

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**FILED**

**JAN 22 2014**

**01/20/2014**

Signature of Authorized Representative

Date

**Wayne A. Etechells**

Print or Type Name of Authorized Representative

BY 11551