

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR _2012

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25,00 PENALTY FEE.

| 1. Entity ID No. | | the limited liability com | | / | a./ | 111 | |
|---|-----------------------|---------------------------|---|--|------------------------------|------------------------|--|
| 124245 | | | ctuent N; | | 1789 | 77 | |
| 3. State of Formation | 4. Brief description | , | usiness conducted in Rhode Island | 1 | e 20 4 | <u>'</u> | |
| 5. Principal office address | | | City wowsofter | State I | Zip 025 | 95 | |
| Contact Name | ED LIABILITY CO | MPANY AND NAME (| OR TITLE OF CONTACT PERSON: Contact Title 4 | | | | |
| | et Ac | Je. | City Souge Ke | | Zip 028 | 95 | |
| 7. LIST <u>ALL</u> MANAGERS (NAME ("X" BOX FOR ATTACHMENT | ES AND ADDRESS } □ | SES) OF THE LIMITE | D LIABILITY COMPANY, IF APPL | ICABLE - <u>DO NO</u> 1 | LIST MEMB | <u>ERS</u> | |
| Manager Name #/Sout 6 | Seile | e U | Manager Name | r Perusian and a survival (III) and a survival (III) | 119er i 1990 i 19 | mmeeth officeration of | |
| Street Address | + Xv | 2. | Street Address | | | | |
| Woow youket | State Z.Z. | 02895 | Gity | State | Zip | | |
| Manager Name | | • | Manager Name | | | 000 0100 | |
| Street Address | | | Street Address | | | POR | |
| City | State | Zip | City | State | Zip 故 | | |
| 8, RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filling Form 642. | | | | | | | |
| this information is currently of i | record in the Offic | | | orm 642. | <u></u> | === | |
| | | FILE | D | | 55 | _E | |
| JAN 23 2014 By 49 - 215399 A. A. 11:55 A.M. | | | | | | | |

| | Under penalty of perjury, I declare and affirm that I have examined |
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| a. File Date visit in the conversal control of the conversal conversal control of the conversal conversal control of the control of the conversal conversal control of the conversal control of the conversal conversal control of the conversal control of the conversal control of the conversal control of the conversal conve | this report including any accompanying schedules and statements, |
| | and that all statements contained herein are true and correct. |
| Check No | XIII IS COMPANY |
| | July 1. Charles |
| By: Parish the contract of the | Signature of Authorized Person Date |
| | Alband 1 1 1 |
| FOR SECRETARY OF STATE USE ONLY | NOVERTO COLON |
| | Print or Type Name of Authorized Person |

Form No. 632 Revised: 01/2012