



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |                    |   |   |                    |                     |
|---|--------------------|---|---|--------------------|---------------------|
| 1. Entity ID No.<br><b>109681</b>   |                    | 2. Exact name of the Corporation<br><b>D&amp;D IRRIGATION CO., INC.</b> |   |                    |                     |
| 3. Principal office address<br><b>16 NICHOLE LANE</b>   |                    | City<br><b>COVENTRY</b>   |   | State<br><b>RI</b> | Zip<br><b>02816</b> |
| 4. Business Phone No.<br><b>401-392-3216</b>  |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                        |   |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>THE INSTALLATION OF RESIDENTIAL AND COMMERCIAL UNDER AND ABOVE-GROUND IRRIGATION SYSTEMS AND RELATED EQUIPMENT.</b> |                    |   |   |                    |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>   |                    |   |   |                    |                     |
| President Name<br><b>DONALD T. LABRIOLE, JR.</b>  |                    |   | Vice-President Name<br><b>DONALD T. LABRIOLE, JR.</b>               |                    |                     |
| Street Address<br><b>16 NICHOLE LANE</b>  |                    |   | Street Address<br><b>16 NICHOLE LANE</b>                            |                    |                     |
| City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b>   | City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b> |
| Secretary Name<br><b>DONALD T. LABRIOLE, JR.</b>  |                    |   | Treasurer Name<br><b>DONALD T. LABRIOLE, JR.</b>                    |                    |                     |
| Street Address<br><b>16 NICHOLE LANE</b>  |                    |   | Street Address<br><b>16 NICHOLE LANE</b>                            |                    |                     |
| City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b>   | City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>   |                    |   |   |                    |                     |
| Director Name<br><b>DONALD T. LABRIOLE, JR.</b>   |                    |   | Director Name   |                    |                     |
| Street Address<br><b>16 NICHOLE LANE</b>  |                    |   | Street Address  |                    |                     |
| City<br><b>COVENTRY</b>   | State<br><b>RI</b> | Zip<br><b>02816</b>   | City  | State              | Zip                 |
| Director Name   |                    |   | Director Name   |                    |                     |
| Street Address  |                    |   | Street Address  |                    |                     |
| City  | State              | Zip   | City  | State              | Zip                 |
| 9. SHARES AUTHORIZED  |                    |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.  |                    |   | NUMBER OF SHARES  | CLASS/SERIES       | PAR VALUE           |
|   |                    |   | 100   | COMMON             | NONE                |
|   |                    |   |   |                    |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

JAN 23 2014

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Donald T. Labriole, Jr.* 1-13-14  
 Signature of Authorized Representative Date

**FOR SECRETARY OF STATE USE ONLY**

**DONALD T. LABRIOLE, JR., PRESIDENT**

Print or Type Name of Authorized Representative