



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000043647

**2. Name of Corporation** Atrion Networking Corporation

**3. Street Address Principal Business Office:**

No. and Street: 125 METRO CENTER BOULEVARD  
SUITE 2000

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DATA COMMUNICATIONS NETWORKING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| TREASURER      | HARRY ZAREK                                    | 99 ARNOLD AVE<br>THORNHIL, ON L4J 1B6 CAN                  |
| SECRETARY      | CHARLES NAULT                                  | 10 MAGNOLIA LANE<br>COVENTRY, RI 02816 USA                 |
| VICE PRESIDENT | MIGUEL REY                                     | 401 N FORT LAUDERDALE RD<br>FORT LAUDERDALE, FL 33304 USA  |
| PRESIDENT      | OSCAR T HEBERT                                 | 325 VICTORY HIGHWAY  |

|          |                  |   |
|----------|------------------|---|
|          |                  | WEST GREENWICH, RI 02817- USA                 |
| DIRECTOR | MARIANNE CASERTA | 73 ALLISON COURT<br>N KINGSTOWN, RI 02852 USA |
| DIRECTOR | PAUL CRONIN      | 15 HILLSIDE DRIVE<br>WRENTHAM, MA 02093 USA   |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.0025            | 9,000,000.00                                       | 5167583  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of January, 2014 at 9:37:14 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARIANNE CASERTA  
Signature of Authorized Representative of the Corporation

CFO  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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