



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 35041		2. Exact name of the Corporation H B Welding, Inc.			
3. Principal office address 117 Webster Street		City Pawtucket	State R.I.	Zip 02861	
4. Business Phone No. 401 727-0323		5. State of Incorporation Rhode Island			
6. Brief description of the character of business conducted in Rhode Island Welding					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name Helen Bacon			Vice-President Name None		
Street Address 19 Columbia Drive			Street Address		
City Cumberland	State R.I.	Zip 02864	City	State	Zip
Secretary Name Helen Bacon			Treasurer Name Helen Bacon		
Street Address 19 Columbia Drive			Street Address 19 Columbia Drive		
City Cumberland	State R.I.	Zip 02864	City Cumberland	State R.I.	Zip 02864
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
Director Name Helen Bacon			Director Name		
Street Address 19 Columbia Drive			Street Address		
City Cumberland	State R.I.	Zip 02864	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
This Information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			102	Common	No Par

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SECRETARY OF STATE
CORPORATIONS DIV
2014 JAN 27 PM 12:15

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

FILED

JAN 27 2014

49-215648
A.A.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Helen Bacon 1/20/14
Signature of Authorized Representative Date

HELEN BACON
Print or Type Name of Authorized Representative