

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2013

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact name of the Corporation | | |
|--|--|--------------------------------------|------------------------------|
| 000588416 | Godis Voice | Min is tries | |
| State of Incorporation | 4. Brief description of the character of b | usiness conducted in Bhode Island | sion & Brandes |
| RX | Community Out near | in closing mis | the Esper |
| 5. Principal office address | . h .a | City Contour land | State 27 Zip 2 Zip 21 |
| | , - | an got to | |
| President Name | IES AND ADDRESSES) ("X" BOX FOR AT | | |
| Constitution of the state of th | | Vice-President Name | Pannine Z 29 |
| Street Address She vume An | | Street Address | |
| Cenber land | State RI Zip 0286 u | Chabel (med | State 2 Zip 57 FULL |
| Secretary Name Michael Noh | | Treasurer Name, Cololfo | Dicherelo |
| Street Address Bilsm St | | Street Address 87 will, au > | Ave |
| Den den a | State 2 I Zip U 2 4 c 7 | E. Franklive | State Zip 02919 |
| 7. LIST ALL DIRECTORS (NA | MES AND ADDRESSES). RHODE ISLANI | D CORPORATIONS MUST LIST NO L | ESS THAN THREE (3) DIRECTORS |
| Director Name ("X" BOX FOR ATTACHMENT) Director Name ("AV 0") | | Director Name | Pranja R |
| Street Address | m Ave | Street Address Sherm | an Are |
| City Comber land | State Zip 0286 4 | City | State PT Zip 02864 |
| 1.40-11- | herdo | Director Name 11,2 hard No. 7 | |
| Street Address | inas Ave | Street Address 13750 | m 57 |
| City Providence | State Zip 02719 | City | State Zip 2707 |
| 8. REGISTERED AGENT IN RH | | | |
| | | State. Changes require filing Form (| |

| FILED 13.5 L PM Check No. JAN 28 2014 By: By 215787 FOR SECRETARY OF STATE USE ONLY | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Signature of Officer Date Print or Type Name of Officer |
|---|---|
| Form No. 631 Revised: 05/2012 | Title of Officer |