



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|  |                    |  |   |                    |                     |
|--|--------------------|--|---|--------------------|---------------------|
| 1. Entity ID No.<br><b>77046</b>   |                    | 2. Exact name of the Corporation<br><b>ARTHUR LAMBI, JR., C.P.A., LTD.</b> |   |                    |                     |
| 3. Principal office address<br><b>2190 MENDON ROAD, SUITE TWO</b>  |                    |  | City<br><b>CUMBERLAND</b>   | State<br><b>RI</b> | Zip<br><b>02864</b> |
| 4. Business Phone No.<br><b>401-334-1700</b>   |                    |  | 5. State of Incorporation<br><b>RHODE ISLAND</b>                    |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>TO MAINTAIN, EXAMINE, INSPECT, AND AUDIT THE BOOKS AND ACCOUNTS OF OTHERS.</b> |                    |  |   |                    |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>   |                    |  |   |                    |                     |
| President Name<br><b>ARTHUR LAMBI, JR.</b>   |                    |  | Vice-President Name<br><b>SUSAN L. LAMBI</b>                        |                    |                     |
| Street Address<br><b>8 HANNAH DRIVE</b>  |                    |  | Street Address<br><b>8 HANNAH DRIVE</b>                             |                    |                     |
| City<br><b>CUMBERLAND</b>  | State<br><b>RI</b> | Zip<br><b>02864</b>  | City<br><b>CUMBERLAND</b>   | State<br><b>RI</b> | Zip<br><b>02864</b> |
| Secretary Name<br><b>ARTHUR LAMBI, JR.</b>   |                    |  | Treasurer Name<br><b>ARTHUR LAMBI, JR.</b>                          |                    |                     |
| Street Address<br><b>8 HANNAH DRIVE</b>  |                    |  | Street Address<br><b>8 HANNAH DRIVE</b>                             |                    |                     |
| City<br><b>CUMBERLAND</b>  | State<br><b>RI</b> | Zip<br><b>02864</b>  | City<br><b>CUMBERLAND</b>   | State<br><b>RI</b> | Zip<br><b>02864</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |  |   |                    |                     |
| Director Name  |                    |  | Director Name   |                    |                     |
| Street Address   |                    |  | Street Address  |                    |                     |
| City   | State              | Zip  | City  | State              | Zip                 |
| Director Name  |                    |  | Director Name   |                    |                     |
| Street Address   |                    |  | Street Address  |                    |                     |
| City   | State              | Zip  | City  | State              | Zip                 |
| 9. SHARES AUTHORIZED   |                    |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.       |                    |  | NUMBER OF SHARES  | CLASS/SERIES       | PAR VALUE           |
|  |                    |  | 600 SHARES  | COMMON             | NO PAR              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_ BY \_\_\_\_\_

JAN 28 2014

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Arthur Lambi Jr.*  
 Signature of Authorized Representative Date 1-26-14  
 Print or Type Name of Authorized Representative  
 Arthur Lambi Jr.