



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000118432

**2. Name of Corporation** Team Fleet Financing Corporation

**3. Street Address Principal Business Office:**

No. and Street: 6 SYLAN WAY  
City or Town: PARSIPPANY State: NJ Zip: 07054 Country: USA

**4. Business Phone No.**

8009279801

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

BUYING, SELLING AND LEASING MOTOR VEHICLES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title                                 | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------------------------|--|--|
| CFO                                   | DAVID B. WYSHNER                               | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA                   |
| VICE PRESIDENT                        | JOE FERRARO                                    | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA                   |
| ASSISTANT SECRETARY                   | PAUL GALLAGHER                                 | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA                   |
| VICE PRESIDENT/ASSISTANT<br>TREASURER | RANDALL S. O CONNOR                            | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA                   |
| PRESIDENT                             | DAVID B WYSHNER                                | 6 SYLVAN WAY   |

|                                       |                  |  |
|---------------------------------------|------------------|--|
|                                       |                  | PARSIPPANY, NJ 07054 USA                 |
| EXECUTIVE VICE PRESIDENT              | MARK SERVODIDIO  | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| EXECUTIVE VICE PRESIDENT              | W SCOTT DEAVER   | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| EXECUTIVE VICE<br>PRESIDENT/TREASURER | DAVID B WYSHNER  | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| SENIOR VICE PRESIDENT                 | DAVID D BLASKEY  | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| SENIOR VICE PRESIDENT                 | ROBERT BOUTA     | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| SENIOR VICE PRESIDENT                 | EDWARD C GITLITZ | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| SENIOR VICE PRESIDENT                 | RICHARD ZAIA     | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| SENIOR VICE PRESIDENT                 | BRETT WEINBLATT  | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT                        | DAVID MYERS      | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT                        | ROGER DEVERMAN   | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT                        | JOSEPH FINEO     | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT                        | SUSAN M DANINO   | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT                        | JAMES CINNAMOND  | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| VICE PRESIDENT                        | JOHN BARROWS     | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| DIRECTOR                              | RONALD L NELSON  | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |
| DIRECTOR                              | DAVID B WYSHNER  | 6 SYLVAN WAY<br>PARSIPPANY, NJ 07054 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$0.0100            | 1,000.00  | 1000   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of February, 2014 at 5:36:16 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By PAUL GALLAGHER

Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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