



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 15251		2. Exact name of the Corporation NEW ENGLAND MARINE SUPPLY COMPANY			
3. Principal office address 225 CHAPMAN STREET, PO BOX 9232		City PROVIDENCE	State RI	Zip 02940	
4. Business Phone No. 401-785-9100		5. State of Incorporation RHODE ISLAND			
6. Brief description of the character of business conducted in Rhode Island SHIP CHANDLERING					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☒					
President Name HENRIETTE M. NELSON			Vice-President Name JOHN R. NELSON		
Street Address 225 CHAPMAN STREET, PO BOX 9232			Street Address 225 CHAPMAN STREET, PO BOX 9232		
City PROVIDENCE	State RI	Zip 02940	City PROVIDENCE	State RI	Zip 02940
Secretary Name HENRIETTE M. NELSON			Treasurer Name HENRIETTE M. NELSON		
Street Address 225 CHAPMAN STREET, PO BOX 9232			Street Address 225 CHAPMAN STREET, PO BOX 9232		
City PROVIDENCE	State RI	Zip 02940	City PROVIDENCE	State RI	Zip 02940
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☒					
Director Name JOHN R. NELSON			Director Name HENRIETTE M. NELSON		
Street Address 225 CHAPMAN STREET, PO BOX 9232			Street Address 225 CHAPMAN STREET, PO BOX 9232		
City PROVIDENCE	State RI	Zip 02940	City PROVIDENCE	State RI	Zip 02940
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☒		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			500	Common	1.00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____

FILED

Check No _____

FEB 04 2014

By: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

HENRIETTE M. NELSON

Print or Type Name of Authorized Representative