



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2014**

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                                       |                                                                                       |                    |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|---------------------|
| 1. Entity ID No.<br><b>33414</b>                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>SEA-TREK ENTERPRISES, INC.</b> |                                                                                       |                    |                     |
| 3. Principal office address<br><b>45 WATER STREET</b>                                                                                                         |                    | City<br><b>EAST GREENWICH</b>                                         |                                                                                       | State<br><b>RI</b> | Zip<br><b>02818</b> |
| 4. Business Phone No.<br><b>401-884-3814</b>                                                                                                                  |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>                      |                                                                                       |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>GENERAL TRADING IN SEAFOOD PRODUCTS</b>                                     |                    |                                                                       |                                                                                       |                    |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>                                                |                    |                                                                       |                                                                                       |                    |                     |
| President Name<br><b>PETER B. COOP</b>                                                                                                                        |                    |                                                                       | Vice-President Name<br><b>MITCHELL I. SARNOFF</b>                                     |                    |                     |
| Street Address<br><b>45 WATER STREET</b>                                                                                                                      |                    |                                                                       | Street Address<br><b>45 WATER STREET</b>                                              |                    |                     |
| City<br><b>EAST GREENWICH</b>                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02818</b>                                                   | City<br><b>EAST GREENWICH</b>                                                         | State<br><b>RI</b> | Zip<br><b>02818</b> |
| Secretary Name<br><b>PETER B. COOP</b>                                                                                                                        |                    |                                                                       | Treasurer Name<br><b>MITCHELL I. SARNOFF</b>                                          |                    |                     |
| Street Address<br><b>45 WATER STREET</b>                                                                                                                      |                    |                                                                       | Street Address<br><b>45 WATER STREET</b>                                              |                    |                     |
| City<br><b>EAST GREENWICH</b>                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02818</b>                                                   | City<br><b>EAST GREENWICH</b>                                                         | State<br><b>RI</b> | Zip<br><b>02818</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>                                               |                    |                                                                       |                                                                                       |                    |                     |
| Director Name<br><b>PETER B. COOP</b>                                                                                                                         |                    |                                                                       | Director Name<br><b>MITCHELL I. SARNOFF</b>                                           |                    |                     |
| Street Address<br><b>45 WATER STREET</b>                                                                                                                      |                    |                                                                       | Street Address<br><b>45 WATER STREET</b>                                              |                    |                     |
| City<br><b>EAST GREENWICH</b>                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02818</b>                                                   | City<br><b>EAST GREENWICH</b>                                                         | State<br><b>RI</b> | Zip<br><b>02818</b> |
| Director Name                                                                                                                                                 |                    |                                                                       | Director Name                                                                         |                    |                     |
| Street Address                                                                                                                                                |                    |                                                                       | Street Address                                                                        |                    |                     |
| City                                                                                                                                                          | State              | Zip                                                                   | City                                                                                  | State              | Zip                 |
|                                                                                                                                                               |                    |                                                                       |                                                                                       |                    |                     |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                   |                    |                                                                       | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                                       | NUMBER OF SHARES                                                                      | CLASS/SERIES       | PAR VALUE           |
|                                                                                                                                                               |                    |                                                                       | 200                                                                                   | CLASS A            | NO PAR              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date

Check No

By:

FOR SECRETARY OF STATE USE ONLY

FILED

FEB 04 2014

BY 1641

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

**PETER B. COOP**

Print or Type Name of Authorized Representative

Date

2/3/2014