



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |               |                                                                   |                                                                            |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|--------------|
| 1. Entity ID No.<br>000111918                                                                                                                                 |               | 2. Exact name of the Corporation<br>Parker's VINYL Creations Ltd. |                                                                            |              |
| 3. Principal office address<br>45 OAKWOOD Dr.                                                                                                                 |               | City<br>FOSTER                                                    | State<br>R.I.                                                              | Zip<br>02825 |
| 4. Business Phone No.<br>401-255-9191                                                                                                                         |               | 5. State of Incorporation<br>R.I.                                 |                                                                            |              |
| 6. Brief description of the character of business conducted in Rhode Island<br>CONTRACTOR/TO REPAIR AND IMPROVE MAINTAIN, FIX, BUY AND SELL REAL AND PERSONAL |               |                                                                   |                                                                            |              |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                  |               |                                                                   |                                                                            |              |
| President Name<br>Keith R Parker                                                                                                                              |               | Vice-President Name                                               |                                                                            |              |
| Street Address<br>45 OAKWOOD Dr.                                                                                                                              |               | Street Address                                                    |                                                                            |              |
| City<br>FOSTER                                                                                                                                                | State<br>R.I. | Zip<br>02825                                                      | 2014 FEB - 4 PM 3:48<br>RECEIVED<br>SECRETARY OF STATE<br>CORPORATIONS DIV |              |
| Secretary Name                                                                                                                                                |               | Treasurer Name                                                    |                                                                            |              |
| Street Address                                                                                                                                                |               | Street Address                                                    |                                                                            |              |
| City                                                                                                                                                          | State         | Zip                                                               | City                                                                       |              |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                 |               |                                                                   |                                                                            |              |
| Director Name<br>Keith R Parker                                                                                                                               |               | Director Name                                                     |                                                                            |              |
| Street Address<br>45 OAKWOOD Dr.                                                                                                                              |               | Street Address                                                    |                                                                            |              |
| City<br>FOSTER                                                                                                                                                | State<br>R.I. | Zip<br>02825                                                      | City                                                                       |              |
| Director Name                                                                                                                                                 |               | Director Name                                                     |                                                                            |              |
| Street Address                                                                                                                                                |               | Street Address                                                    |                                                                            |              |
| City                                                                                                                                                          | State         | Zip                                                               | City                                                                       |              |
| 9. SHARES AUTHORIZED                                                                                                                                          |               |                                                                   |                                                                            |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                           |               |                                                                   |                                                                            |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.    |               |                                                                   |                                                                            |              |
| NUMBER OF SHARES<br>600                                                                                                                                       |               | CLASS/SERIES                                                      |                                                                            | PAR VALUE    |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

FEB 04 2014

Signature of Authorized Representative

Date

2/4/14

BY Mr 216522 Keith R Parker Print or Type Name of Authorized Representative

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