

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## 2014 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 - This report must be typed or printed legibly. Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No.                    | 2. Exact name c   | f the Corporation                       |                            |                         |                  |  | <del></del> -          |
|-------------------------------------|---|---|----------------------------|-------------------------|------------------|--|------------------------|
| 000099990 RDH Temps, Inc.           |   |   |                            |                         |                  |  |                        |
|                                     | KDH -   | lemps, Ir                               | nc.                        |                         |                  |  |                        |
| 3. Principal office address         |   |   | City                       |                         | State            | 7:-  |                        |
| 10 MACOMBER                         | DRIVE   |   | YARMOUTH                   | POOT                    |                  | Zip  | 57                     |
| 4. Business Phone No.               |   |   | 5. State of Incorporat     | TOKI                    | MA               | 026  | 12                     |
| 508-394-7056                        |   |   | MASSACHUSETTS              |                         |                  |  |                        |
| 6. Brief description of the charact | for of business and   | ducted in Dhede Jaless                  | MASSACH                    | 143E1                   | 13               |  |                        |
| o. Bitel description of the charact | er or business cor  | loucted in Anode Island                 | ]                          |                         |                  |  |                        |
| DENTAL STA                          | +FFING  | SERVICE                                 | S                          |                         |                  |  |                        |
| 7. LIST ALL OFFICERS (NAME          | S AND ADDRESS   | SES) ("X" BOX FOR AT                    | TACHMENT)                  |                         |                  |  |                        |
| President Name                      | Vice-President Name   |   |                            |                         |                  |  |                        |
| KERRY A. BASTOW                     |   |   |                            |                         |                  |  |                        |
| Street Address                      | Street Address  |   |                            |                         |                  |  |                        |
| 157 PARKER T                        | COAD  |   |                            |                         |                  |  |                        |
| City                                | State   | Zip                                     | City                       |                         | State            | Zip  |                        |
| FRAMINGHAM                          | MA  | 01702                                   |                            |                         |                  |  |                        |
| Secretary Name                      | Treasurer Name  |   |                            |                         |                  |  |                        |
| KERRY A. BAS                        | KERRY A. BASTOW   |   |                            |                         |                  |  |                        |
| Street Address                      |   |   | Street Address             |                         |                  |  |                        |
| 157 PARKER ROAD                     |   |   | 157 PAR                    | KER                     | ROAD             |  |                        |
| City                                | State   | Zip                                     | City                       |                         | State            | Zip  |                        |
| FRAMINGHAM                          | MA  | 01702                                   | FRAMINGH                   | AM                      | MA               | 017  | 07_                    |
| 8. LIST ALL DIRECTORS (NAM          | ES AND ADDRES   |   |                            |                         |                  |  |                        |
| Director Name                       |   |   | Director Name              |                         |                  | Control of the Contro | 7-1 W/ 1-1-1-1 / 1-1-1 |
| KERRY A. BA                         | STOW  |   |                            |                         |                  |  |                        |
| Street Address 157 PARKER ROAD      |   |   | Street Address 😄 😯         |                         |                  |  |                        |
| 13 1 TARLOR                         | KUACS   |   |                            |                         |                  | =  | <u>Cm</u>              |
| FRAMINGHAM                          | State   | Zip                                     | City                       |                         | State            | Zip 📆  | 表新                     |
| FRAMINGHAM MA 01702 Director Name   |   |   |                            |                         |                  |  |                        |
| Director Name                       |   |   | Director Name              |                         |                  | 9  | <b>5</b> 5.            |
| Street Address                      |   |   |                            |                         |                  |  |                        |
| Street Address                      |   |   | Street Address P 200       |                         |                  |  |                        |
| City                                | State   | 7:0                                     | 0:4                        |                         | la.              |  | S                      |
| City                                | Siale   | Zip                                     | City                       |                         | State            | Zip 💆  |                        |
| A COMPECAUTIONIES                   |   |   |                            |                         |                  |  | <=                     |
| 9. SHARES AUTHORIZED                | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  |   |                            |                         |                  |  |                        |
| This information is currently of    | tecord in the Offi  | so of the Convetour                     | NUMBER OF SHARES           | CLASS/SE                | RIES             | PAR VALUE  |                        |
| of State. Changes require an ad-    | ditional filing.  | ce of the Secretary                     | 150                        | (1                      | JP               | 6  |                        |
| See Section 9 of instruction she    |   |   |                            | <del> </del>            | <u> </u>         | 4  |                        |
|                                     |   |   |                            |                         |                  | ,  |                        |
| This report must be executed on     | behalf of the corpo   | oration by an authorized                | d representative. If the c | corporation is          | s in the hands o | f a receiver or  | trustee.               |
| ti                                  | his report must be  | executed on behalf of t                 | he corporation by the re   | eceiver or tru          | istee.           |  |                        |
|                                     | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, |   |                            |                         |                  |  |                        |
| File Date                           | and, Africa (1919)<br>Europe, più Sala  | FILED                                   | this report, includir      | ig any acco             | mpanying sch     | edules and st  | atements,              |
| Check No                            |   | FEB <b>06</b> 2014                      | and that all stateme       | ills contain            | ed nerein are    | true and corre   | :ct.                   |
|                                     |   |   | Maria                      | 1/3/-                   | 7                | > 2/4  | 1/14                   |
| By:                                 | - AM  | 4 ~ 21661                               | Signature of Authori       | zed Represe             | entative         |  | Date                   |
| FOR SECRETARY OF STATE U            | SEONIV A  | N 10 5 C                                | NEDOYLA                    | . BAS                   |                  | _  | - <del>-</del>         |
|                                     | ~~~~~ \\  | ~K~10;02A                               |                            |                         | d Representativ  |  |                        |
| Form No. 630<br>Revised: 01/2012    | 1 \   | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | т тип от туре мате         | oi Aumoriz <del>e</del> | o mepresentativ  | re   |                        |