

Amended



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014-14

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.
Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

Form with sections: 1. Entity ID No. (93499), 2. Exact name of the Corporation (Coastal Financial Planning, Inc.), 3. Principal office address (640 George Wash. Hwy./St 103, Lincoln, RI 02865), 4. Business Phone No. (401-727-8151), 5. State of Incorporation (RI), 6. Brief description of the character of business conducted in Rhode Island (Financial Planning services), 7. LIST ALL OFFICERS (Names and addresses of Angela M. Thomson), 8. LIST ALL DIRECTORS (Names and addresses of Angela M. Thomson), 9. SHARES AUTHORIZED, 10. SHARES ISSUED (8000 shares).

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV
2014 FEB - 6 AM 11:28

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: FILED
Check No: FEB 06 2014
By: A.A. 11:28 AM
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Signature of Authorized Representative: Angela M. Thomson
Date: 2/4/2014
Print or Type Name of Authorized Representative: Angela M. Thomson



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

