

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2013

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

" In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (hefe)) is subject to a penalty fee of \$25.00.

| (K.I.G.L. /-10-66 (80°C)) 1. | s subject to a penalty jee of \$2. | 5.00. | | | | |
|-------------------------------|--|---------------------------|--|---|--------------|--|
| 1. ID No. | 2. Exact name of the limited liability company | | | | | |
| 146656 | Hogan A | eal Esta | ate Partner: | ship, LLC | | |
| 3. State of Formation | 4. Brief descriptio | n of the character of the | business which is actually conducted in | Rhode Island | 0 . 8 / 2+ | |
| Rhode Island Maintenance Ma | | | Managemen | Nagement of Rental Real Estate | | |
| 5. Principal office address | | | Greenv | ille h-cl. | 240 Z 819 | |
| 6. MAILING ADDRE | ss of limited liabi | LITY COMPANY A | ND NAME OR TITLE OF CONT | 'ACT PERSON: | | |
| Contact Name MAKIA | A. ShAW | | | General MANager | | |
| Street Address 385 Lencel Rd. | | | Greenvill | e State R-O. | 02827 | |
| 7. NAME AND ADDI | | | TED LIABILITY COMPANY, IF SING ATTACHMENTS ("X" BO | APPLICABLE - DO NOT OX FOR ATTACHMENT) | LIST MEMBERS | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| | T IN RHODE ISLAND | Office of the Secretar | ry of State. Changes require filing | g of Form 642 - R.I.G.L. 7-16 | · | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

FILED

| FEB | 0 2014 |
|------------------------------------|--|
| BY \t | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |
| File Date | Maria a. Slav 2/1/14 |
| Check No. | Signature of Authorized Person Date |
| By:FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person |