



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2013**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                           |                    |                                                                                                                                 |                    |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----|
| 1. Entity ID No.<br><b>119248</b>                                                                                                                                         |                    | 2. Exact name of the limited liability company<br><b>Unitrans Transportation LLC</b>                                            |                    |                     |     |
| 3. State of Formation<br><b>RI</b>                                                                                                                                        |                    | 4. Brief description of the character of business conducted in Rhode Island<br><b>Pickup and delivery of commercial freight</b> |                    |                     |     |
| 5. Principal office address<br><b>183 River Road</b>                                                                                                                      |                    | City<br><b>Uxbridge</b>                                                                                                         | State<br><b>MA</b> | Zip<br><b>01569</b> |     |
| <b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>                                                                               |                    |                                                                                                                                 |                    |                     |     |
| Contact Name<br><b>Scott Vargas</b>                                                                                                                                       |                    | Contact Title<br><b>Treasurer</b>                                                                                               |                    |                     |     |
| Street Address<br><b>224 High St.</b>                                                                                                                                     |                    | City<br><b>Manville</b>                                                                                                         | State<br><b>RI</b> | Zip<br><b>02838</b> |     |
| <b>7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                    |                                                                                                                                 |                    |                     |     |
| Manager Name<br><b>Emile Giguere Jr</b>                                                                                                                                   |                    | Manager Name                                                                                                                    |                    |                     |     |
| Street Address<br><b>17 Rocco Drive</b>                                                                                                                                   |                    | Street Address                                                                                                                  |                    |                     |     |
| City<br><b>Blackstone</b>                                                                                                                                                 | State<br><b>MA</b> | Zip<br><b>01504</b>                                                                                                             | City               | State               | Zip |
| Manager Name                                                                                                                                                              |                    | Manager Name                                                                                                                    |                    |                     |     |
| Street Address                                                                                                                                                            |                    | Street Address                                                                                                                  |                    |                     |     |
| City                                                                                                                                                                      | State              | Zip                                                                                                                             | City               | State               | Zip |
| <b>8. RESIDENT AGENT IN RHODE ISLAND</b>                                                                                                                                  |                    |                                                                                                                                 |                    |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                         |                    |                                                                                                                                 |                    |                     |     |

**FILED**

**FEB 10 2014**

|                                        |                |
|----------------------------------------|----------------|
| File Date                              | BY <b>9255</b> |
| Check No                               |                |
| By:                                    |                |
| <b>FOR SECRETARY OF STATE USE ONLY</b> |                |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Scott Vargas** 01/31/2014  
Signature of Authorized Person Date

**Scott Vargas**  
Print or Type Name of Authorized Person