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**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**
**Office of the Secretary of State - Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

**Filing Period:** January 1 - March 1 • **This report must be typed or printed legibly.**
**Filing Fee:** $50.00 • **FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

| 1. Entity ID No. | 2. Exact name of the Corporation |
|---|---|
| 7372 | MARINA REALTY, INC. |

| 3. Principal office address | City | State | Zip |
|---|---|---|---|
| 17 Arnold's Neck Drive | Warwick | RI | 02886 |

| 4. Business Phone No. | 5. State of Incorporation |
|---|---|
| (401) 739-5005 | Rhode Island |

6. Brief description of the character of business conducted in Rhode Island
OPERATION OF A MARINA AND ANCILLARY ACTIVITIES

**7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)** ☐

| President Name | | | Vice-President Name | | |
|---|---|---|---|---|---|
| John A. Dickerson, Jr. | | | John A. Dickerson, Jr. | | |
| Street Address | | | Street Address | | |
| 17 Arnold's Neck Drive | | | 17 Arnold's Neck Drive | | |
| City | State | Zip | City | State | Zip |
| Warwick | RI | 02886 | Warwick | RI | 02886 |
| Secretary Name | | | Treasurer Name | | |
| John A. Dickerson, Jr. | | | John A. Dickerson, Jr. | | |
| Street Address | | | Street Address | | |
| 17 Arnold's Neck Drive | | | 17 Arnold's Neck Drive | | |
| City | State | Zip | City | State | Zip |
| Warwick | RI | 02886 | Warwick | RI | 02886 |

**8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)** ☐

| Director Name | | | Director Name | | |
|---|---|---|---|---|---|
| John A. Dickerson, Jr. | | | Avis P. Dickerson | | |
| Street Address | | | Street Address | | |
| 17 Arnold's Neck Drive | | | 17 Arnold's Neck Drive | | |
| City | State | Zip | City | State | Zip |
| Warwick | RI | 02886 | Warwick | RI | 02886 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |

**9. SHARES AUTHORIZED**

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.
See Section 9 of instruction sheet.

**10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)** ☐

| NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
|---|---|---|
| 82 | Common | No Par |
| | | |

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

**FILED**
FEB 10 2014
1898
BY

**Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.**

Signature of Authorized Representative — Date: 2.5.14

John A. Dickerson, Jr.
Print or Type Name of Authorized Representative

Form No. 630
Revised: 01/2012
102664-7-942397