

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _____2014

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation falling or refusing to file its annual report within thirty (30) days after the time prescribed by

[aw (R.I.G.L. 7-1.2-1501(e), d)] is subject to a panelty fee of \$35.00

| law (R.I.G.L. 7-1.2-1501(c& | | | | | |
|---|-----------------------|--|--|--|--|
| 1. Corporate ID No. 81691 | | Corporation Tire Center, Inc. | | | |
| 3. Street Address Principal Business Office 1238 Mendon Road | | | City Cumberland | State RI | 7 <i>ip</i> 02864 |
| 4. Business Phone No. 5. State of Incorporation 401-333-2400 Rhode Island | | | | | |
| 6. Brief Description of the Char To own, lease, operate | | ted in Rhode Island ce stations and lots for temp | parking of motor vehicle | es, deal generally in au | tomotive and accessories. |
| | | CERS: ("X" BOX FOR ATTA | | | |
| President Name | | | Vice President Name | | |
| Joseph R. Hamel | | | Joseph R. Hamel | | |
| Street Address | | | Street Address | | |
| 1238 Mendon Road | | | same | | |
| City Cumberland | State RI | <i>хір</i> 02864 | City | State | Zip |
| Secretary Name Joseph R. Hamel | | | Treasurer Name Joseph R. Hamel | | |
| Street Address | | | Street Address | | |
| same | | | same | | |
| City | State | Zip | City | State | Zip |
| 8. NAMES AND ADDRE | SSES OF THE DIRE | CTORS: ("X" BOX FOR AT | : TACHMENT) [] FILL IN : Director Name | SPACES BEFORE USI | NG ATTACHMENTS |
| None. | | | | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZE AUTHORIZED SHARES | D ("X" BOX FOR | ATTACHMENT) | | <i>("X" BOX FOR ATTAC</i> CTION <u>MUST</u> BE COMPLETE | |
| Number of Shares Class/Series Par Value | | | Number of Shares | Class/Series | Par Value |
| 100 NO PAR VALUE | | | 100 | n/a | No Par |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| This report must be exec | cuted on behalf of th | e corporation by an authorize | ed representative. If the o | ornoration is in the hand | ds of a receiver or trustee. |
| | | corporation by the receiver | | ark areas of the tree trees. | |
| | | | | | |
| | | | | | |
| | | FILED | including any acco | ompanying schedules and s | that I have examined this repo tatements, and that all statemen |
| File Date | | FEB 1 1 2014 | contained herein a | re fruevarid correct. | 12-31-13 |
| Check No. | | BY 116144 | Signdrure | amel | Date |
| Ву: | | | Joseph R. H. Print or Type Name | | |
| EOD SECRETARY | OF STATE USE ONLY | | President | | |

Title