



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                               |                    |                                                                             |                                                                            |                     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>54966</b>                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>PETER'S CONEY ISLAND SYSTEM INC.</b> |                                                                            |                     |                     |
| 3. Principal office address<br><b>2298 West Shore Road</b>                                                                                                    |                    | City<br><b>Warwick</b>                                                      | State<br><b>RI</b>                                                         | Zip<br><b>02889</b> |                     |
| 4. Business Phone No.<br><b>(401) 732-6499</b>                                                                                                                |                    | 5. State of Incorporation<br><b>Rhode Island</b>                            |                                                                            |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Restaurant</b>                                                              |                    |                                                                             |                                                                            |                     |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                           |                    |                                                                             |                                                                            |                     |                     |
| President Name<br><b>Peter A. Stevens</b>                                                                                                                     |                    |                                                                             | Vice-President Name<br><b>Robin L. Stevens</b>                             |                     |                     |
| Street Address<br><b>99 Priscilla Avenue</b>                                                                                                                  |                    |                                                                             | Street Address<br><b>99 Priscilla Avenue</b>                               |                     |                     |
| City<br><b>Warwick</b>                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02889</b>                                                         | City<br><b>Warwick</b>                                                     | State<br><b>RI</b>  | Zip<br><b>02889</b> |
| Secretary Name<br><b>Robin L. Stevens</b>                                                                                                                     |                    |                                                                             | Treasurer Name<br><b>Peter A. Stevens</b>                                  |                     |                     |
| Street Address<br><b>99 Priscilla Avenue</b>                                                                                                                  |                    |                                                                             | Street Address<br><b>99 Priscilla Avenue</b>                               |                     |                     |
| City<br><b>Warwick</b>                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02889</b>                                                         | City<br><b>Warwick</b>                                                     | State<br><b>RI</b>  | Zip<br><b>02889</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                          |                    |                                                                             |                                                                            |                     |                     |
| Director Name                                                                                                                                                 |                    |                                                                             | Director Name                                                              |                     |                     |
| Street Address                                                                                                                                                |                    |                                                                             | Street Address                                                             |                     |                     |
| City                                                                                                                                                          | State              | Zip                                                                         | City                                                                       | State               | Zip                 |
| Director Name                                                                                                                                                 |                    |                                                                             | Director Name                                                              |                     |                     |
| Street Address                                                                                                                                                |                    |                                                                             | Street Address                                                             |                     |                     |
| City                                                                                                                                                          | State              | Zip                                                                         | City                                                                       | State               | Zip                 |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                   |                    |                                                                             | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing.<br>See Section 9 of instruction sheet. |                    |                                                                             | NUMBER OF SHARES                                                           | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                               |                    |                                                                             | 600                                                                        | Common              | No Par Value        |
|                                                                                                                                                               |                    |                                                                             |                                                                            |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: \_\_\_\_\_  
Check No: \_\_\_\_\_  
By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY BY 3380**

**FILED**

**FEB 11 2014**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Peter A. Stevens* 2/10/14  
Signature of Authorized Representative Date

**Peter A. Stevens, President & CEO**

Print or Type Name of Authorized Representative