



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2014

**1. Corporate ID No.** 000798418

**2. Name of Corporation** Mount Olympus Mortgage Company

**3. Street Address Principal Business Office:**

No. and Street: 2600 MICHELSON DRIVE, SUITE 600

City or Town: IRVINE

State: CA Zip: 92612 Country: USA

**4. Business Phone No.**

(949) 453-8700

**5. State of Incorporation**

State: CA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MORTGAGE LENDER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL ARNALL	26 MICHAELSON DRIVE, SUITE 600 IRVINE, CA 92612 USA
TREASURER	MICHAEL TODD ARNALL	2600 MICHELSON DRIVE, SUITE 600 IRVINE, CA 92612 US
SECRETARY	MICHAEL TODD ARNALL	2600 MICHELSON DRIVE, SUITE 600 IRVINE, CA 92612 US
CEO	CLAUDE EDEN ARNALL	2600 MICHELSON DRIVE, SUITE 600 IRVINE, CA 92612 US
VICE PRESIDENT	TRACY ANN LAMPMAN	2600 MICHELSON DRIVE, SUITE 600

		IRVINE, CA 92612 US
DIRECTOR	MICHAEL TODD ARNALL	2600 MICHELSON DRIVE, SUITE 600 IRVINE, CA 92612 US
DIRECTOR	CLAUDE EDEN ARNALL	2600 MICHELSON DRIVE, SUITE 600 IRVINE, CA 92612 US
DIRECTOR	TRACY ANN LAMPMAN	2600 MICHELSON DRIVE, SUITE 600 IRVINE, CA 92612 US

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,660,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of February, 2014 at 12:13:19 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By MICHAEL ARNALL  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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